

New Attempt Made to Heal UJA Split

35 Jewish Refugees Unearthed From Well; Buried Alive

Jewish Telegraphic Agency

PARIS—Thirty-five Jewish refugees, aged men and women from Alsace-Lorraine, were buried alive in three wells of a little town in central France last July, after a roundup by German military police and Vichy militiamen, the newspaper France au Combat charges.

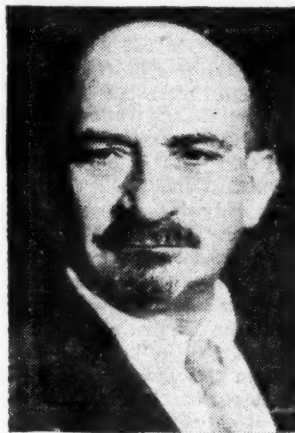
All the victims had been living quietly in the town of St. Amand when, on the night of July 22-23, the Nazis and militiamen descended on the community and rounded up all the Jews, according to the newspaper's special correspondent, who investigated the crimes.

One of the intended victims, named Kramison, escaped from one of the trucks carrying the refugees to the prison at Bourges, and hid in the woods. It was through his efforts to locate his wife, who had been taken off in another truck, that the atrocities came to light. After spending the night at the Bourges

prison, the victims were reloaded in the trucks which set off in the direction of Nevers. When the Germans were finally driven out of the area, the bodies of 35 men and women were found jammed in the three wells, situated on the Guery estate in the commune of Savigny-on-Saptaine.

Since then, medical evidence has established that the victims had been hurled down the wells, and then horribly crushed to death by huge rocks thrown on top of them. The rocks filled the wells to the top. Among the 34 victims identified was a Col. Benheim, aged 76, a commander of the Legion of Honor; Elie Raymond Grumbach, 42, a native of Switzerland; I. Dreyfus, 85; A. Bruschwig, 73; Edouard Weil, 76; Madame Jeanne Levi, 68; Marthe Kramison, the wife the man who escaped; and a girl of 18, Colette Strauss.

At Yalta?



CHAIM WEIZMANN

CJWF Wires 2 Groups Asking Arbitration; Cites Local Sentiment

World Wide News Service
NEW YORK—In a move to heal the rift which led to the dissolution of the United Jewish Appeal, the Council of Jewish Federation and Welfare Funds last week sent telegrams to Paul Baerwald, chairman of the

JDC Agrees to Arbitrate

Special
NEW YORK—The Joint Distribution Committee, at a special meeting of its Executive Committee Sunday, agreed to submit to arbitration the unresolved differences between the J.D.C. and the U.P.A. in an effort to reconstitute the National United Jewish Appeal for 1945. This action followed receipt of a telegram from Sidney Hollander, president of the Council of Jewish Federations and Welfare Funds, requesting the two major organizations in the U. S. to submit their differences to arbitration.

the Joint Distribution Committee, and Rabbi James Heller, chairman of the United Palestine Appeal, urging them to submit their differences to arbitration by mutually acceptable procedure.

Signed by Sidney Hollander, president of the Council of Jewish Federations and Welfare Funds, the telegram read:

"Overwhelming Welfare Fund sentiments is that decision to conduct independent appeal by the J. D. C. and U. P. A. threaten to involve communities in extreme difficulties in raising funds and in arriving at equitable decisions on relative needs. Fears are also expressed that less funds would be made available under these conditions in spite of largely increased needs. As president of the Council I strongly urge your organization to submit your differences to arbitration by mutually acceptable procedure. Prompt action in response to this telegram is essential to our mutual causes and objectives."

Only 1,000 Survive

World Wide News Service
SOFIA—The delegation sent by Sofia Jewish Community to Yugoslavia to ascertain the needs of the Jews there returned from Belgrade this week with a report that of the 10,000 Jews who lived in the Yugoslavian capital before the war only about 1,000 survive.

Help the Red Cross Fill Your Blood Quota—Now

WINCHELL SAYS U.S. ZIONIST LEADERS SAT IN ON YALTA CONFERENCE

Special
NEW YORK—With Walter Winchell claiming in his column that American Zionist leaders were at Yalta and sat in on the conference there, and with the Morning Journal declaring that Chaim Weizmann was at Cairo, speculations on recent decisions on Palestine are rife here.

Winchell does not say who the American Zionist leaders are, nor will anyone here venture a guess. Winchell contends that a joint Christian-Jewish state composed of Lebanon and Palestine is planned. The Arabs will get a Federation out of the deliberations, it is said.

Inter-American Meel Asks for Jewish State

World Wide News Service
MEXICO CITY—A resolution urging the establishment of a Jewish State in Palestine and condemning the inhuman treatment of Jews by Germany was approved this week by the World Organization Committee of the Inter-American Conference now in session here.

The resolution, introduced by the Cuban delegation, calls for (a) the promulgation of an international bill of rights, (b) the repudiation of the inhuman treatment of Jews by the Nazis, (c) the guarantee of refuge to the thousands of Jews driven from their homes and immediate free immigration and colonization in Palestine, and (d) the establishment in Palestine, as soon as possible, of a free, sovereign and democratic Jewish State in accordance with the principle of self-determination as advocated by the American republics and the United Nations.

San Francisco Meeting Agenda Includes New Mandates Plan

World Wide News Service
PARIS—A new international system of mandates, replacing the old League of Nations control, will be on the agenda of the forthcoming United Nations conference at San Francisco, it was authoritatively disclosed here.

At the same time, the American

Embassy and the French Foreign Office denied the report that a secret memorandum had been submitted to General de Gaulle by U. S. Ambassador Caffery calling for the surrender of the French mandates over Syria and Lebanon and relinquishing of the Palestine mandate by Britain.

Congressman Asks Frankfurter Impeachment; Speech Anti-Semitic

World Wide News Service

WASHINGTON—The impeachment of Supreme Court Justice Frankfurter was demanded last week on the floor of the House by Rep. Dan R. McGehee, of Mississippi, in an anti-Semitic speech in which the Congressman charged that Justice Frankfurter "connived with others of his faith and belief behind closed doors," to secure the appointment of men to key government positions.

"I am suggesting to the Dies Committee that they go immediately into and delve into the actions of Frankfurter, with a view of bringing impeachment proceedings against him and relegating him back to private life and, if possible, send him back to the land from whence he came and let him teach his

un-American doctrines there rather than try to contaminate a patriotic American citizenship," the Mississippi Representative said.

J.D.C. Grants 5 Million Francs to French Jews

World Wide News Service

PARIS—The American Joint Distribution Committee announced that it had made a grant of five million francs to the Jewish Consistory of France to help rebuild the religious and communal institutions of the Jews in this country.

This grant will be used for re-opening synagogues and elementary schools of Jewish education as well as for the training of rabbis and furnishing them to communities now deprived of spiritual leaders. At the present time, there are no Jewish schools functioning in France and the Consistory will have to arrange for their re-opening and for the training of teachers.

Total damage to Jewish religious and communal institutions in France as a result of the war and the Nazi occupation is estimated at about fifty million francs.

Jabotinsky's Son Denied Admission Here

World Wide News Service

WASHINGTON—Erl Jabotinsky, son of the late world leader of the New Zionist Organization, has been deported by the Turkish authorities from Istanbul to Palestine, according to advices received here. His deportation followed the refusal of the U. S. State Department to grant him a re-entry permit to the United States, where his mother, wife and child have been residing for several years.

Jabotinsky left the United States several months ago, with the consent of the War Refugee Board, on a mission for the Hebrew Liberation Committee. His task was to facilitate, from Turkey, the emigration of Jews from the Balkan countries to Palestine. It was understood that he would be allowed to re-enter the United States upon the completion of his work in Is-

21st, 22nd States

Ask for Homeland

World Wide News Service
NEW YORK—With the adoption this week of resolutions by the states of Tennessee and Michigan advocating the opening of Palestine to unrestricted Jewish immigration and colonization in Palestine, the American Zionist Emergency Council, announced that 22 states, including 66 per cent of the population of the United States, have demonstrated their favor of re-constituting Palestine as a free, democratic Jewish Commonwealth.

Tri-State United Jewish Appeal Votes 50-50

Special
PITTSBURGH—The Administrative Committee of the Tri-State United Jewish Appeal has voted to recommend to all Jewish communities in the area, covering Western Pennsylvania, Northern West Virginia and part of Ohio, that all funds which were formerly contributed to the national United Jewish Appeal, now dissolved, should be divided on a basis of parity in 1945 between the United Palestine Appeal and Joint Distribution Committee.

The conference, which was held at Webster Hall Hotel in Pittsburgh and attended by seventy-eight campaign leaders representing 44 communities in the Tri-State area, voted overwhelmingly in support of a fifty-fifty distribution of funds in 1945, following a presentation of the needs of the Jewish National Home in Palestine and of the Jews in European lands. Among the speakers at the meeting were Judge Benjamin Lencher and Morris Neaman, co-chairmen of the Tri-State U. J. A., Herman L. Weisman, vice-chairman of the United Palestine Appeal and M. Robert Herman, field director of the J. D. C.

tanbul. The news of the sudden refusal to grant him a re-entry permit to re-join his family in New York, and his deportation from Turkey, came as a severe shock to Jewish circles here.

Property Restrictions on Negroes, Jews Defended

Special
CHICAGO—Newton C. Farr, prominent real estate leader and civic personality, this week strongly defended restrictive property covenants against Negroes in Chicago and subsequently enlarged his stand to a defense of the right of property owners to restrict their property against Jews, Negroes, chicken, dogs "or any elements which they feel might detract from the value of their property."

He said he was opposed to any kind of legislation to outlaw the restrictive covenant by which property owners agree not to sell, lease or rent to Negroes. He advocated organization of like-minded persons to defeat such legislation.

He contended it was "democratic for people to combine for protection of their mutual interests."

He told the City Club of Chicago that while many Negroes have made progress over their previous condition "of servitude and limited opportunity, as a group they have not yet made themselves desirable as neighbors for others whose opportunities have been more fortunate."

Books

By RABBI THEODORE N. LEWIS

"EARTH AND HIGH HEAVEN" by Gwetholyn Graham, Lipincott & Co.

EARTH AND HIGH HEAVEN is a currently popular novel about the age old problem of intermarriage. The Drakes of Montreal, aristocratic and wealthy blue bloods are outraged when their daughter Erica falls in love with, and proposes to marry a Jewish lawyer, Marc Reiser. While appreciating the shock and grief of the father and to a lesser extent of the mother which is presented most persuasively and with deepest sympathy. That marriage is a private affair and parents should not interfere, especially when the young lady is mature and old enough to know her own mind, is the basic theme of the novel.

The deep issues of intermarriage are completely ignored. Marc is a Jew in name only and since "he does not take his religion seriously" no logical reason can exist why he should not marry the Gentile girl he loves. This is quite a superficial observation since even a Jew without religion is definitely different from the non-Jew. Though the Jewish religion does constitute the most distinguishing characteristic of the Jew, yet, there is more to any Jew even to the most "emancipated" than mere religion. Judaism is a tradition or, as Dr. M. Kaplan defines it, a "civilization." And, Mr. Drake too, despite the author's failure to recognize it, represents a distinct pattern of living with unique standards and culture and outlook, even though he is a Christian in name only. To break completely with either tradition is almost an impossibility. And, in those rare instances where it is achieved the price in mental torture and agony of spirit is exceedingly high—high enough to offset even the richest joys marriage may provide.

Being a Christian, the author is best qualified to describe the attitudes of respectable Christians towards marriage with a Jew. Nowhere however does she depict or consider the pain and grief which the immigrant parents of Marc must experience at the prospect of their son wedded to a Gentile girl. The impression that these simple Jews are more or less indifferent about the matter is quite erroneous. Even the most assimilated of Jews, even those who have no attachment to Judaism whatever dread and bitterly oppose union with a non-Jew and view it as a major trag-

edy. The story would have acquired a more dramatic quality and a deeper measure of sincerity had the agony of Reiser's father and mother been portrayed with a fidelity even remotely approaching that with which the emotions of the Drakes are analyzed. For no matter how difficult it would be for Marc to adjust himself to the Drake world, Erica, or any Christian maiden, could never adjust herself to the world of the parents of Marc Reiser.

Though marriage strictly speaking is a private affair between two persons, it is never just this, and is always much more. Two families are involved—not only individuals, and the traditions of the families, the religious, social and cultural background—always influences, often obviously and at times in subtle ways, the happiness of the two persons. Neither logic nor reason rules in this area of human life, but a set of circumstances subjective as well as objective, over which the individual has at best only a limited control. To ignore, or to rebel against, them is like ignoring or rebelling against the Niagara Falls. Failure to grasp this basic fact is one of the major defects of the story.

Among the pages of the volume one meets occasionally a penetrating observation. The rising tide of anti-Semitism sweeping the world gives a measure of validity to the distressing comment "After all, we Canadians do not really disagree fundamentally with the Nazis about the Jews, we just think they go a bit too far." Despite professional "good-will" never has our own country been more acutely conscious of the Jew than it is today, not only conscious but suspicious and unfriendly. The criminal indifference of the entire world to the cruel murder of about five million European Jews should open the eyes of the most optimistic.

The "best compliment which the average Gentile can pay a Jew, apparently, is to say that he doesn't look like one or behave like one" is also a disturbing but alas quite correct observation. Anti-Semitism has triumphed so extensively that even Jews apply to themselves the false standards of measurements which their foes devise. Just as many a colored person prides himself secretly on his "Whiteness," so do Jews derive a peculiar satisfaction in believing that they do not look or behave like Jews, as if Jewish looks and Jewish behavior were inferior to Gentile looks and behavior and should be apologized for.

"Earth and High Heaven" makes no contribution to the problem of intermarriage. It is however a readable story, which accounts for its popularity.

SAMARKAND CONVERTED INTO TEXTILE CENTER BY LODZ JEWS; PLAN TO REMAIN

Jewish Telegraphic Agency

SAMARKAND, Uzbekistan—producing an average of 40,000 Jews evacuated from Poland into Central Asia in the early months of the war have converted this ancient and colorful city into a textile manufacturing center.

All of the Jewish weavers were happy to hear that their native cities in Poland have been liberated, but none of them are planning to return to their former homes. They have settled in Samarkand for good. In some of the cooperative factories the Jews are training Uzbeks as weavers and are taking them in as full-fledged members of the cooperative, thus creating friendly relations with the local population.

Many of these Jews are professional weavers from Lodz and Bialystok, while others pursued different occupations before the war, or had no skills at all. Today they are working in cooperative textile factories and, according to available information, are

Committee Calls National Groups To Informal Meet

World Wide News Service

NEW YORK—A call for an informal conference to consider the formulation of a unified Jewish post-war program was made by the American Jewish Committee in invitations extended this week to the Agudas Israel of America, the American Jewish Congress, and the Jewish Labor Committee.

In identical letters Judge Joseph M. Proskauer, president of the American Jewish Committee, asked the four other organizations to collaborate in espousing "under the general provisions of the Dumbarton Oaks proposals, three Commissions: (1) a Commission on the Protection of Human Rights; (2) a Commission on Migration; and (3) a Commission on Statelessness."

Pointing out that these three Commissions were recommended by the American Jewish Committee's "Committee on Peace Problems," Judge Proskauer wrote: "I think these projects will no doubt enlist the support of all shades of Jewish opinion and that they are of vital importance to the protection of European Jewry. It is not my idea that this conference would act in any formal or definitive manner, but that it would merely lay the basis for action by all organizations, if they are so advised, for a common effort to achieve these results."

Demand General Strike Because of White Paper

World Wide News Service

JERUSALEM—The Jewish National Council, meeting in plenary session here, heard demands that a general strike be called in Palestine, if necessary, to impress the British Government with the need of opening the doors of Palestine to Jewish immigration.

Newest Rumor—Hitler's Face Given Jewish Look

Special

STOCKHOLM—One of the rumors floating around Germany at the moment, according to the Aftonbladet, Stockholm daily, is that Hitler has undergone facial surgery to make him look like a Jew, presumably to avoid capture when the Allies overrun the Reich.

The report, brought here by a traveller from Germany, says that a Jewish surgeon, Dr. Cohn, was released from a concentration camp to perform the operation and was murdered as soon as he had finished his work.

Hitler is supposed to have been given a longer nose, rounder cheeks and a duelling scar on his forehead to make him resemble a Jewish university student.

Illinois Schools Call Meet on Anti-Semitism

Special

CHICAGO—A state-wide conference has been called at which a program will be outlined to fight intolerance in Chicago and down-state public schools. Sponsored by the National Education Association Commission for the Defense of Democracy through Education and the Illinois Education Association, the conference will be attended by educators and religious and civic leaders.

"There has been too much talk and too little action in regard to this problem in the schools," Dr. Donald Du Shane, executive secretary of the commission, said.

He said incidents such as that which occurred at Amundsen high school on Jan. 19 when five Jewish students from Von Steuben high school were beaten after a basketball game "should be a matter of deep concern to all educators."

Reform Organizations Criticized By New Pontiac Congregation

World Wide News Service

PONTIAC, Mich.—Criticism of the Central Conference of American Rabbis, the Union of American Hebrew Congregations and the Hebrew Union College marked the announcement of the establishment of a new congregation called the "American Reform Jewish Congregation" based on the belief that "conditions of the modern world demand renewed emphasis on the progressive spirit of Reformed Judaism."

One of the weekly services in the new congregation will be conducted by Mrs. Flora Vatz, vice president, the announcement said. She is believed to be the first woman to lead a regular Jewish service in any congregation in the United States. Differing in other way from the custom of Jewish congregations, the new group will have no separate women's organization, which in Jewish Temples are generally known as "sisterhoods."

The tenets of the new group are expressed in eight basic principles modelled after that of B'nai Israel of Houston, Tex.

"We are firmly convinced that the destiny of American Reform Judaism depends upon steadfast adherence to the fundamental principles of our faith. We regretfully record our feeling that the Central Conference of American Rabbis has abandoned them in large part; that the Union of American Hebrew Congregations has neutralized them; and that the Hebrew Union College has failed to teach them adequately; the statement continues. "We fear that there has been worshiping of the idol of 'unity.' It is desirable to have as much unity as may be consistent with principle. Whenever unity is placed above principle the result is eventual loss of both unity and principle. We respectfully urge that while there is still time, the Union of American Hebrew Congregations, the Central Conference of American Rabbis and the Hebrew Union College give to their programs vigorous and thorough analysis, reconstruction and action."

Heads War Fund

Special

RICHMOND, Va.—Irving Neuman, executive vice-president and general manager of Thalheimer Brothers, a large department store, has been named president of the Richmond War and Community Fund for 1945.

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Jews Still Alive in 38 Cities, 1 Per Cent

Jewish Telegraphic Agency

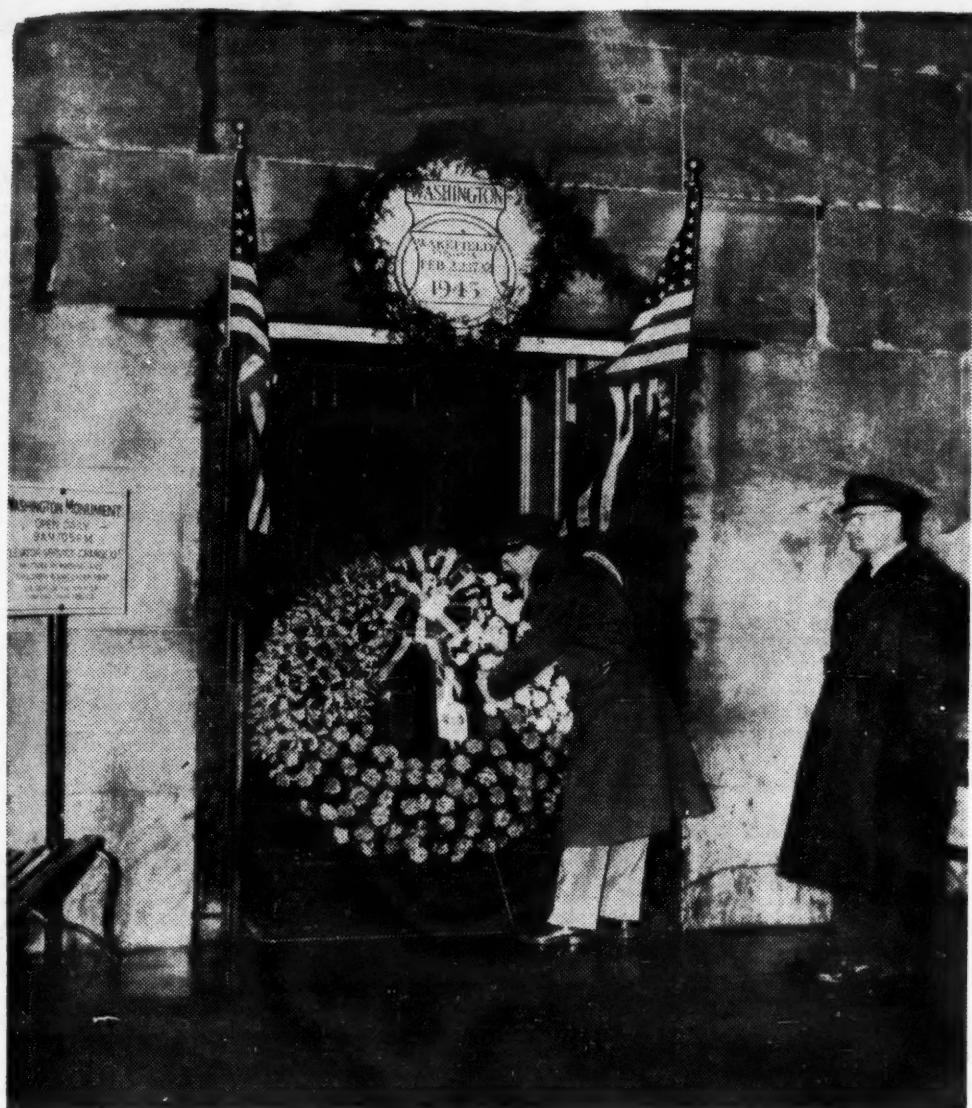
NEW YORK—An official report on the number of Jews who have survived Nazi occupation has been received from Moscow by the World Jewish Congress, revealing that in liberated Russian and Polish cities and towns the aggregate Jewish population has been reduced from a pre-war 400,000 to 3,122, less than 1 per cent. Dr. Stephen S. Wise, president of the Congress, disclosed here.



UPA DIVIDES U. S.; NAMES 4 CHAIRMEN

The United Palestine Appeal will conduct its 1945 campaign under the leadership of Rabbi James G. Heller, National Chairman and four key communal figures who will serve as National Campaign Chairmen, who will supervise the drive through four zones: Joel Gross of Newark, N. J. (above, left) will be National Campaign Chairman for the Eastern states; Harold J. Goldenberg of Minneapolis, Minn. (above, right) for the Middle West; Mortimer May of Nashville, Tenn. (below, left) for the South, and Charles Brown of Los Angeles, Calif. (below, right) for the West.

KEEP ON
Backing the Allies
WITH
WAR BONDS



Jewish Major Places Wreath on Washington Monument for F. D. R.

WASHINGTON, D. C.—Maj. Austin Bonis, of New York City, military aide to the White House, places President Roosevelt's wreath at the base of the Washington Monument, in observance of the 231st anniversary of the

birth of George Washington. Only 32-years-old, Maj. Bonis, who is Jewish, is a member of Gen. Marshall's staff. He taught mathematics at City College of New York before the war. (Acme News Pictures)

Behind The Scenes

By OBSERVER

THERE is indeed good reason to believe that the American Jewish Committee might have gone much further on the road to closer understanding with the Z. O. A., with its revised resolution on Palestine, if certain conciliatory elements within the membership had won out in an individual but fierce struggle within the Committee which went on just prior to the annual meeting of Feb. 4. The moderates which, it is understood, included the president himself, would have included in the Palestine resolution—for free immigration and for safeguards for the Jewish settlement, economic developments, etc.—the idea of "the establishment of a self-governing commonwealth on the attainments of a Jewish majority" in the land. This would have opened the door for the Committee's return to the American Jewish Conference. But the extreme antis, headed by Jacob Blaustein, Chairman of the Executive Committee, stuck stubbornly to their original position, and the fine gesture of harmony died in the making. As adopted that part of the resolution reads: "To prepare the country to become, within a reasonable period of years, a self-governing commonwealth under a constitution and a bill of rights that will safeguard and protect these purposes and basic rights for all."

ANOTHER unexpected incident that developed at the annual meeting of the Committee was the declaration of David Sher, chairman of the new New York chapter of the Committee, who, in his anxiety to show that the doors of the organization are open to every one, said that "even readers of the Daily Worker are welcome in our ranks." This part of the attempt to democratize the Committee proved to be very much of a faux-pas with almost disastrous results, for it seriously antagonized a group—friendly to the Committee—the Jewish Labor Committee, which is so emphatically anti-Communist that only recently it withdrew from the American Jewish Conference because the Conference at its second session in Pittsburgh last December decided to admit to membership the Jewish Fraternal Order which is quite generally known as a Communist front organization.

WHAT is not generally known is that the man who was most responsible for the admission of this order to the Conference was Dr. Nahum Goldman, member of the Jewish Agency for Palestine and one of the heads of the Jewish World Congress, who has been sojourning in this country since the beginning of the war. It was part of Dr. Goldman's policy of conciliating Soviet Russia and of winning it over to

the Zionist ideal, to persuade the delegates of the Zionist Organization and the American Jewish Congress to vote for the admission of the Jewish Fraternal Order into the Conference.

CURIOUSLY enough Dr. Goldman's name is now again brought up in a conspicuous manner in connection with the decision of the United Palestine Appeal to withdraw from the United Jewish Appeal. Jewish communal workers in New York who appear to be in the inner circles say that Dr. Goldman has been for some time in favor of separate appeals for Palestine and they point to the fact that at the Palestine Conference in the Hotel Biltmore, New York, of Jan. 29, he very strongly attacked the general Jewish relief organizations, meaning the J.D.C. This was on the eve of the action of the United Palestine Appeal in which the European leader as member of the Agency has a determining influence. Of course, Meyer W. Weisgal is the representative here of Dr. Chaim Weizmann. But Dr. Goldman is also a representative having the stronger standing in the situation as a member of the Jewish Agency for Palestine.

IT is pointed out that Dr. Goldman has previously challenged the authority and offered opposition to the Joint Distribution Committee by having the emergency conference of the Jewish World Congress—which met in Atlantic City just a few days before the second sell-out of the American Jewish Conference—by having the Atlantic City conference take action in

A MODERN MIDRASH

On the Portion of the Week

by RABBI DAVID S. SHAPIRO

For wherein shall it be known that I have found grace in Thy sight, I and Thy people? Is it not in that Thou goest with us, so that we are distinguished, I and Thy people, from all the people that are upon the face of the earth? (Ex. 33:16)

WHETHER or not one accepts the belief that Israel is a chosen people, it remains indisputable that Israel is a unique people with history and destiny of its own. For what other people in the annals of man has succeeded in maintaining itself as a distinct entity while living in the midst of strange and hostile folk under the most unpropitious circumstances? What other people has been able to carry on an unbroken tradition for thousands of years, a tradition which is as vital and significant today as in the day it was born?

It is wrong to say that in the Diaspora Israel's history has been made for it by others. The Jew was not merely a passive spectator of the historical scene nor merely its victim. The Jew was an active participant in the drama, and the part he played the most heroic part.

Israel fought and it created. No period of Jewish history is devoid of productive spiritual endeavor.

In spite of suffering unparalleled in the history of any other people, Israel remained proud and steadfast, and humane. It never really learned to hate or to find delight in thoughts of vengeance. Its rare regard and love for its Law, unexampled elsewhere, made it impossible for Israel to degenerate either physically or morally.

No philosophy of Judaism has a right to ignore this fundamental fact of history—the marvelous preservation of the Jewish people and its inexhaustible creative powers. This fact is the mystery tremens of the Jewish religion. The one who contemplates the mystery must remain speechless in the fact of its ineffable sublimity.

THE COLUMN WITHOUT A NAME

A person who supports Good-Will movements and at the same time opposes Social Security and full employment is driving with his brakes on. He is helping to create more aggressions than the churches, the schools and the Good-Will movements can possibly overcome. Good-Will as a substitute for economic reconstruction is a leaky bucket that will never bail out the stagnant waters of prejudice. As part of a broader program of economic and social democracy, it has a value worthy of our most ardent support.—Rabbi Jacob J. Weinstein.

favor of a separate relief drive for the sum of ten million dollars. The report is that the Zionist break with the J. D. C. would open practical possibilities for the World Jewish Congress to organize a separate relief campaign in the U. S., but as a matter of fairness to Dr. Goldman it may be surmised that the circulation of such a report is being encouraged by his opponents in the J. D. C. or the American Jewish Committee.

BUY WAR BONDS.

Lodz Mayor Makes Nazis Wear Armbands

SPECIAL NEW YORK—A cable to the Jewish Morning Journal from Lodz declares that the new mayor of the city has made Germans wear yellow armbands similar to those the Nazis forced the Jews to wear. The Germans have been put to work rebuilding Ghetto streets and houses, and will be forced to wear the armbands until the Ghettos are rebuilt.

Obituaries

Diabetes Specialist Dies on 50th Birthday

SPECIAL BOSTON—Funeral services were held here on Tuesday for Dr. Abraham Rudy, one of the leading authorities in the field of diabetes who died at the Beth Israel hospital on his 50th birthday Monday. He was a frequent contributor to various medical journals and his papers were based upon original research in his specialty, the field of diabetics.

Maurice E. Levick

PHILADELPHIA, Pa.—Maurice E. Levick, 54, who was active in a number of Jewish welfare and charitable organizations, died here after several weeks' illness. A former political leader, he had served four terms as a city councilman and was a member of the law firm of the late Mayor Harry A. Mackey.

So good on so many dishes



Heinz Tomato Ketchup

ONE OF THE U VARIETIES

made from the world's finest tomatoes, rare spices and Heinz own vinegar

New York Dateline

By RINNA GROSSMAN

What are the latest portents blown in to Jewry on the almost-Spring air? They are various and they are fairly conclusive. Let us examine some of the recent news—and try to analyze it into shape.

First of all, the Crimean Communiqué. The historic statement released by the Big Three contains no mention of Palestine, the destiny of world Jewry or the fate of Nazi criminals. None of the things, in short, that we had hoped, none too optimistically, would be settled at the now-famous Black Sea Port.

Secondly, there is the Pan-Arab Cairo Conference. It is like a subtle overtone of Yalta, and its chords will be heard clearly and significantly throughout the world. The Cairo Conference is the sequel to the Alexandria Conference of last October—with one major difference. Desert Monarch Ibn Saud is in the game this time. And the fierce old guardian of Mecca and Medira may be the one to dictate the final drafts of an Arab League, may take a hand in controlling the League once it has shaped up.

King Farouk took a trip last month. He went down to Yenbo Bay and visited King Ibn Saud of Saudi Arabia. Now Ibn Saud, or at least, his personal secretary is expected in Cairo. And the Conference, which opened on February 14, will get underway and down to business. The business of this Conference is of nearly as much concern to Zionists as was the business of the Yalta parley. For here will be shaped, to a certain extent, the future of Palestine, and here, too, the measure of the conflict ahead will be decided.

Whatever statutes of a future Arab League will be signed by the Foreign Ministers of the seven Arab states, now meeting in Egypt's capital, it is certain that the Palestine problem will rank high on the agenda. There will be also, this time, the issue of the independence of Syria and Lebanon and the question of the continuance of French influence and arms there on the dubious strength of a League of Nations Mandate. These matters most vitally concern Palestine too. For if, as it would appear almost certain, the Ministers decide, in the name of an Arab League, to defy France—the one important political precedent will be furnished the Near East. And Palestine is the crossroads of the Near East—a turbulent, critical crossroads.

The British are backing an Arab Conference. It would not have gathered without a certain assurance of British support, Russia, too, has begun to take an interest in what happens in the Near East. Russia has established Soviet Legations throughout the Moslems lands of this area, and Russian propaganda is active there. France will be watching the outcome of the Conference with deep interest. General de Gaulle will not give up the French Empire and its listening posts with readiness, and high-ranking General Catroux is an official observer at the Cairo meeting.

And America? Well. American vested interests in the Near East have been receiving considerable publicity lately. Already the largest single American development in the Middle East has been established in Saudi Arabia by the Arabian-American Oil Company, and American airfields and missions are springing up with rapidity from the shores of the Red Sea to the Jordan. And, somehow or other, the Palestine question forms the background of all this. Does the picture seem a little clearer now? I thought not! The whole, huge, complex network of European intrigue in the Near East may be unveiled at these talks—and the future of Zionist aspirations in Palestine considerably and unpleasantly clarified. But wait a moment! A New York Times report, written from Jerusalem Feb. 8, by Julius Meltzer states: "Arab leaders now realize that they must make some concessions, not only to the local Jewish position, but also to the interest of Jews throughout the world." What concessions can these be?

They can be the decisive bid of the Arab States of the Middle and Near East to provide England and America with an excuse to forget about Jewish aspirations in the Jewish National Home. These concessions, if the austere New York Times does not err, may provide that haven in Palestine be granted a few thousand Jews, that these now living there may continue to live there, that Palestine be considered an Arab State with a large Jewish minority. And these are the sort of statements that Britain would like the Arabs to make. Then, with a clear conscience, she can offer Partition of Palestine to the Arabs, and this time they may accept.

Concessions like these spell doom to a Jewish Commonwealth, and in between the lines of dispatches from Cairo during the next week or two, we may read the first installments of a new Middle Eastern Munich. Anyhow, that is roughly, what seems to be the order of the day at the Conference.

There is one other newspaper report that fits into the story of the Two Conferences and the One Foreboding. The statement by the head of the Immigration Department of the Jewish Agency in Palestine two weeks ago that 1,200,000 Jews survived of the 6,000,000 under German rule during the war. This statement was reported by the same Mr. Julius Meltzer of the New York Times. It is odd that no one seems to have noticed the discrepancy between any talk of politic minor concessions to Jews in Palestine and this horrible, unforgettable summing-up.

You have heard of Cinderella and her sisters. Her sisters took all she had and made her kneel before them and sweep ashes from the grate. If, in the face of the fact that it has now been officially announced that the remnants of European Jewry wish to go to Palestine as soon as they can escape, if, in this face of this, the seven Arab states still can proceed calmly to make it a little easier for Britain to keep the doors of Palestine closed, all we can do is pray that a Fairy Godmother

This weekly feature is a continuing record of the names and exploits of American Jewish members of the armed forces who fall in battle or who in other ways make sacrifices and contributions in the common cause.

This column is based on information obtained and assembled by the National Jewish Welfare Board's Bureau of War Records, Copyright, National Jewish Welfare Board.

Killed in Action

LT. DAVID H. BARTHELM, 35, Infantry, of Pittsburgh, Pa. In France. PVT. SIMON BERENSON, 32, Infantry, of New York City, in France. PVT. JULIUS BERNIGER, 25, Army Medical Det., of Chicago, Ill. In France. STAFF SGT. HARRY BERNSTEIN, 27, Army Air Force, of Sioux City, Ia. Over Germany.

PVT. ALBERT BIRNBAUM, 20, Infantry, of Brooklyn, At S.I. L.O., in the course of a dangerous mission for which he had volunteered. LT. MORTON I. BLOOM, 28, Cavalry, of Winchester, Va. At St. Lo. He was a veteran of the African and Sicilian campaigns.

TECH SGT. EDWARD A. BLUESTONE, 32, Army Air Force, of Brighton, Mass. In France.

PFC. SAM DINOWITZ, 36, Army Air Force, of Brooklyn, In France. SGT. SIDNEY GILMAN, 20, Army Air Force, of Brooklyn. Over Kiangyu, China. He was a gunner on a B-29 and took part in the first raid on Japan.

PVT. WILLIAM GOROS, 30, Army Signal Corps, of New York City, In France.

PFC. SIDNEY KAZEN, 26, Infantry, of the Bronx. On New Guinea, during an enemy air raid.

LT. WILLIAM A. KIERSKI, 25, Infantry, of San Francisco, Cal. European area.

SGT. JACK KUNOFSKY, 22, Infantry, of Brooklyn. In Holland.

LT. LEONARD LAPIDUS, 19, Army Air Force, of Brooklyn. In the South Pacific.

LT. ISAAC M. LEVY, 27, Army Air Force, of Seattle Wash. In the South Pacific, while serving as a bombardier.

LT. SOL SCHLOMOWITZ, 24, Army Air Force, of New York City, in the European theatre. He was the pilot of a B-24 Liberator.

LT. EUGENE SHAVITZ, 27, Parachute Infantry, of Minneapolis, Minn. In France. Presidential Unit Citation.

TECH SGT. GERALD WEINBERG, 28, Army Air Force, of Brooklyn. In the European theatre.

PVT. HERBERT WEISS, 27, Parachute Infantry, of Detroit, Mich. In France.

CAPT. HARRY WINER, Army Medical Corps, of Dorchester, Mass. In Belgium.

Wounded in Action

In all these cases, next-of-kin have previously been notified and have been kept informed directly by the War Department of any change in status.

PVT. MORTON A. AARONSON, 26, Infantry, of the Bronx. In France.

CPL. ABRAHAM S. BAKAL, 25, Engineer Corps, of the Bronx. In France. He has taken part in the fighting in Africa, Sicily, Belgium, and is now in Germany.

PVT. IRVING BERGSTEIN, 31, Infantry, of Easton, Pa. In Luxembourg, while participating in task of establishing a bridgehead over the Moselle.

PFC. SAUL BERLINER, 21, Marine Corps, of New York City, On Saipan.

PFC. STANLEY R. DIECHES, 20, Parachute Infantry, of Rockville Centre, N. Y. Twice; first in France, two days after the invasion, and then in Holland, on Sept. 30th. Holds Presidential Unit Citation.

STAFF SGT. ARTHUR DORF, 24, Tank Corps, of Whitestone, N. Y. In France, when his tank sustained a hit. He was commander of the vehicle.

SGT. JACOB H. FREEDMAN, 25, Infantry, of Dorchester, Mass. In France.

STAFF SGT. CHARLES GOLDBERG, 25, Infantry, of Long Island City, N. Y. On Saipan, in course of charging an enemy-held hill.

LT. HAROLD L. GOLDMAN, 23, Army Air Force, of Chicago, Ill. Over Germany, by flak. Pilot of a heavy bomber, he holds the Air Medal and an Oakleaf Cluster.

PVT. NATHAN GOZANSKY, 29, Infantry, of the Bronx. In Burma.

TECH 5/GR. HYMAN GUMORA, Infantry, of Milwaukee, Wisc. In Italy.

TECH 5/GR. RALPH JACOBSON, 35, Army Air Force, of Brooklyn. On New Guinea.

LT. MARCUS H. JAFFE, 23, Marine Corps, of Philadelphia, Pa. On Pelelieu.

PFC. ABRAHAM KALAPAN, 25, Infantry, of Brooklyn. On Blak.

PFC. DANIEL LANDSMAN, 20, Infantry, of Newark, N. J. Twice; first in Normandy and then in Germany on December 12th.

PVT. MORRIS LEBOWSKY, 21, Infantry, of Philadelphia, Pa. In France, by shrapnel.

PFC. HAROLD S. MILLER, 24, Marine Corps, of New Rochelle, N. Y. On Pelelieu, after taking part in Guadalcanal, Cape Gloucester, and other Pacific fighting.

SGT. MAYNARD NEEDLEMAN, 23, Infantry, of Brooklyn. On Saipan, during operational landings and advance on beachheads. He is a veteran of three major battles in the Pacific.

CAPT. MORRIS PLUST, 27, Dental Corps, of Brooklyn. On Saipan, during an enemy air raid.

PFC. DANIEL PULLBERG, 30, Parachute Infantry, of Brooklyn. In France.

PVT. MELVIN RAICHELSON, 21, Infantry, of Springfield, Mass. In France, by shrapnel.

PFC. ROBERT E. ROCKMAN, 20, Infantry, of Brighton, Mass. In France.

Jews in Uniform

THE HONOR ROLL: Distinguished Service

Draft Board Chairman, 47 Joins Merchant Marine

AT the age of 47, Stanley W. Cohen decided a couple of weeks ago to trade in the comforts of civilian life, such as they are, for action in the Merchant Marine. Cohen, as chairman of Buffalo Selective Service Board 619, had watched so many young men metamorphose from civilians to servicemen, he decided to take a shot at it himself.

"I've had to send so many fine boys into uniform in the last four years," he said, "that I've finally decided to chuck it all and get over there with some of them, even though I am sneaking up on the half-century mark."

Cohen is a former amateur wrestler, tennis, basketball and football player. The extent of his eagerness to get into this war may be surmised from the fact that he requested immediate overseas duty.

Rosenberg Photographs Flood

SGT. IRVING L. ROSENBERG, 35, Army Air Forces, of the Bronx, N. Y., holds the Soldier's Medal for his work as a photographer under perilous flood conditions at a South Pacific base.

Rosenberg stayed on the scene for 48 hours, taking pictures of the flood and the damage it wrought. He then entered a tunnel which was caving in on American installations, securing pictures which later helped engineers to take corrective action in rebuilding. On another occasion, he sustained painful burns in an attempt to save valuable government films from a fire that had broken out at headquarters.

Combatting the Black Market in Italy

WE take it that the Black Market in Italy is a matter of common knowledge at this point, so we'll be betraying no confidence if we tell you about the current activities of Pfc. Nathan Schiff, a Bronx, N. Y., man, as a soldier lawyer in Italy.

Schiff was a practicing lawyer in New York City for 11 years. Today he frequently shows up as judge at hearings in the The Black Market, he has decided, is a pretty grim business for the people of Italy, but it has its humorous side.

"Mostly," Schiff says of his present work, "it's just trying to convince the Italians that goods on the Black Market have to be taken from the legitimate market. They think the Black Market is a good thing because they can get things there that stick makers are all in this illegitimate market here and they're are unobtainable in free trade. Butchers, bakers and candle-makers we have to control."

What Italian merchants dislike most is the stigma of "Off Limit" signs. These signs were printed in English, French, Polish and Italian in an attempt to encourage fair trade among the Italian merchants.

Schiff himself was nearly fleeced at a shop named "Eva's" one time, but he proved too fast for the proprietor.

"We had seen," Schiff recounted, "that she was charging \$9 for jewelry of questionable quality. When we got to the place, we asked the price and she said, 'Yesterday it was \$9; today —\$5.'"

"I asked her why she had lowered prices."

"'Aha,' she answered, 'I see you peep in my window last night. I see that little gray car stop, and I know you. Everybody knows you. None of your dreadful signs on my window.'"

Schiff says that "several million dollars" which might have gone to the Italian Black Market have stayed in the pocket of G.I.'s as the result of steps taken by the Black Market Control Division. He believes that the Italian people will benefit greatly from these reforms. When the fair trade instructions were first issued, all but 105 Rome store owners immediately complied. And two weeks after the "Off Limits" drive was inaugurated, 104 of the 105 signs were ready to be taken down.

Mauritius Internees Get Palestine Visas

World Wide News Service

LONDON—The British Government has decided to re-admit to Palestine all Jews who had been deported as illegal immigrants to the island of Mauritius, it was announced by Colonial Minister Oliver Stanley. He added that he could not promise when the Jewish internees will be transferred from Mauritius to Palestine "in view of formidable transport difficulties."

Information Bureau Anniversary Special

NEW YORK—The tenth anniversary of the establishment of the Jewish Information Bureau will be observed with a public reception to members and exhibit of historical material, March 22. The Bureau renders a free service to the public by answering inquiries.

Observance of Red Cross Sabbath in synagogues and temples throughout the nation has been set for March 16-17.

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Police Nab 3 in Philadelphia As Synagogue is Desecrated

By FRED K. SHECKTOR

Jewish Post Correspondent
PHILADELPHIA, Pa.—Swift and effective action taken by the Philadelphia Jewish Community Relations Council resulted in the arrest of a gang of hoodlums and their three ringleaders after vandalism at the Kensington Synagogue and Community Center here.

The Council, working with the Crime Prevention Bureau of the Police Department, investigated the damage and theft of synagogue property at the Center on Jan. 23. Rabbi David Passow had reported to the Council that vandals had broken into the Hebrew school at night and caused damage estimated at \$200.

Scribble "Heil Hitler," "Jew"

Fixtures were torn from the walls, leather seats were slashed to ribbons in the schoolroom and rabbinical study, and books were torn to shreds. On the desks and door and on the filing cabinets the words "Heil Hitler" and "Jew" were scrawled in chalk.

Capt. Thomas J. Gibbons, head of the Crime Prevention Bureau, announced last week that the three ringleaders were held after a preliminary hearing and that the entire gang had been apprehended. The gang is suspected of having other outrages of a similar nature.

All Have Police Records

It was revealed that the three ringleaders, aged 14, 15, and 16, all have police records and all were on probation. The two older boys admitted that last year they beat up two young Jewish boys—aged 8 and 12—with a rubber hose at Tacony Rd. and Roosevelt Blvd., an isolated area.

The 15-year old was charged with the theft of a typewriter from the synagogue. The typewriter was recovered after the boy sold it to a neighbor for \$25. The 16-year old was arrested for highway robbery last year, the 15-year old for burglary on Nov.

1, the youngest of the three was arrested for assault and battery involving the two Jewish boys, after a previous arrest for highway robbery.

Closer cooperation between the Board of Jewish Ministers and the Jewish Community Relations Council in the future was announced by Abraham L. Freedman, president of the JCRC.

He did not state whether the action was caused by the recent vandalism of the Kensington Community Center. Freedman announced the starting of an Inter-Religious School project, involving the Jewish and Christian youth of the Germantown section of the city, with use of training materials prepared by the National Conference of Christians and Jews.

Jewish Boy Slashed Across Throat In New York Attack

World Wide News Service

NEW YORK—Philip Klein, a nine-year-old Jewish boy, narrowly escaped death here when he was slashed across the throat by a group of young Negro ruffians at Bronx Park.

Philip, who lives at 828 East 178th street, is so enamored of his school and teacher that he is reluctant to be idle even on holidays and vacations. Last Thursday, Washington Day, Philip and a group of his schoolmates went to the Botanical Gardens in Bronx Park "to study plants and flowers." As the children were comparing their "finds" they were approached by a group of Negro boys between the ages of 15 and 18. One of the ruffians approached Philip and asked whether he was a Jew. Without hesitation, the child proudly said that he was. The "next thing I knew," said Philip, "a bunch of the fellows jumped on me, threw me down and cut my throat with a knife."

The Joint Distribution Committee, as part of its program of rehabilitation, has just sent 25,000 Passover packages to Italy, and 25,000 pairs of men's, women's and children's shoes to Paris for distribution to French Jews. Below is a J.D.C. staff member inspecting some of the shoes prior to having them packed for shipment overseas. In addition to these shoes for France, J.D.C. also purchased 30,000 pairs of shoes in Palestine which are now being distributed to destitute Jews in Rumania and Bulgaria.

The J.D.C. is also providing bulk shipments of matzoh and Belgium, Holland, Portugal, matzoh flour for Italy, France, Switzerland and for refugees in the Soviet Union, Latin America and the British West Indies.

Placing a handkerchief around his throat, Philip ran to the office of Dr. Jehiel Kling, directly across the park. Dr. Kling, an old neighborhood physician and prominent figure in Jewish life here, found a four-inch cut across the boy's throat. Fortunately the incision was not deep, otherwise the child might have died, Dr. Kling declared.

Questioned about the occurrence of similar incidents, Philip's mother said that she had heard

Matzoth for Italy, Shoes for France



of attacks on Jewish boys in the neighborhood of the park. Philip said the attack would not keep him from the park, its wonderful zoological garden and beautiful botanical garden.

Joins J.D.C. Staff

PITTSFIELD, Mass.—Saul L. Elgart, executive director of the Jewish Community Center here since 1943, has resigned to accept a post with the Joint Distribution Committee to serve in the European area.

Call World Rabbis Meeting for August

World Wide News Service

NEW YORK—Plans to convene the first World Rabbinical Congress, with the purpose of drawing up a coordinated program for restoring Jewish religious life in Europe, were announced this week by the Union of Orthodox Rabbis of the United States and Canada. The congress is tentatively scheduled to meet in New York during the first two weeks of August.

Simultaneously, the union announced that an emergency drive for \$2,500,000 to purchase Jewish educational books and religious articles would be officially opened this week.

Children Don't Get Orthodoxy is Charge

World Wide News Service

JERUSALEM—More than 100 Yeshiva students, rabbis and orthodox Jews marched through the main street of this city to the Wailing Wall, protesting against the alleged failure of the Jewish Agency to provide religious training for the child refugees being brought here from Europe. Orthodox spokesmen complained that only a small number of the youthful refugees have been placed in their institutions.

The Sabbath Lights

Beauty of the Home Lies in the Spirit

By RABBI SAMUEL ROSINGER

OF the many services which hallow the Jewish home and convert it into a sanctuary, none is richer in touching beauty and tender sentiments than the lighting and blessing of the Sabbath Candles. The beauty of holiness of this home rite has inspired poets to weave it into song, and moved painters to envisage it on the canvas.

The lighting of the Sabbath Candles is a single ceremony, yet is not simplicity the basis and the crown of beauty? Light, especially the soft, subdued light of candles, has a compelling charm and fascination. Unlike any other fire which suggests pain and injury, the lambent flame of the candle impresses one as a beneficent force, dispelling the instinctive fear of darkness and filling the heart with cheer. The light of a candle is like the light of a star. It is a benign element which looks down upon us with affection that radiates from a mother's eye when it lingers on her child. And if any candle-light brings to one's mind the sublime concepts of star and Mother, how much more the Sabbath Candles, which are the veritable symbols of these two shining lights of God. Any Jew or Jewess who has not enshrined in his or her heart

the angelic figure of a mother lighting and blessing the Sabbath Candles, lacks one of the sublimest scenes in life and one of the most inspiring impressions that motherly piety and sanctity leave upon the child mind and heart.

The ceremony is of a very ancient origin. The earliest teachers of the Talmud speak of it as a general and well established custom. As to its meaning, light is a symbol of joy and cheer, and therefore a most befitting thing to welcome the Sabbath with. Light is also the symbol of the soul, and the Sabbath Candles exhort us in flaming speech to dedicate the day of rest to the cultivation of the soul-life of man.

Why Two Candles

As to the number of the candles, the general custom was to light two. The twin lights stand for the double joy of life with which the Sabbath fills the heart of Israel. It is indicative of the double welcome with which we greet the Queen of Sabbath. It is also a symbol of the two lives which man shares, this world and the future bliss. In some homes, however, a candle was lit for each child, a custom which brought home on the Sabbath Eve, in vivid memory, the children who had

flown from the nest of the paternal roof, aye, even those whose souls took wings to the Heavenly Abode. It is this sentiment that inspired Grace Aguilar to indite the stanza.

"Shine Sabbath Lamp, and may thy waves of light
Bring near the absent dear ones,
far away;
Show us our loved ones in our dream to-night,
Our dead who rest in Heaven's bright Sabbath Day!"

But what lends this ceremony chief significance and what clothes it with beauty and poetry is the performer, the mother, wife and queen of the Jewish home. She who was commissioned by the Lord to kindle the torch of life in this world, has also been chosen to illumine the home with divine light. She who makes of the Jewish home a heaven and a haven of rest, has befittingly been chosen to welcome the Day of Rest. She who brings blessing into the lives of mankind, well merits the distinction to bless the Sabbath Light.

Guardian Angels

The Sabbath Lights are the guardian angels that weekly visit the Jewish home. Their shining presence lends a charm of beauty to the poorest hovel, and enhances the lustre of the richest home. Their radiance lit up Mother's beauteous face, when with the self-consciousness of a bride, she blushing blessed them for the first time in her new home. They

wove a halo around the new life with which the home was made happy, later. When the Sabbath Lights transfigure the babe, "The Heaven which lies about us in our infancy," is visible to the naked eye. The Sabbath Lights witness the growth of the children, and behold Father's hair turn grey, and Mother's comeliness change into a beauty of holiness. And when the infirmities of age fill man's heart with longing for rest and peace, the Guardian Angels of the Sabbath Lights illumine his dark paths and show him the road leading to Heaven.

To eliminate a ceremony of such supernal beauty and sublime meaning from the Jewish home, is like tearing a masterpiece from its frame on the wall, and throwing it in the trash pile. It is both an act of vandalism as well as of vulgarity. Our homes may be adorned with artistic tapestry, elegant furniture, rich drapery and other embellishments, yet all this aesthetic finery will not lend beauty to the home. The beauty of the home lies in its spirit, in its atmosphere, in its culture, in its customs, institutions and traditions. And search over the wide world as you may, you will

not find a more beautiful home service than the lighting of the Sabbath Candles.

May the Lord open the eyes of Jewish womanhood and enable her to discern and appreciate the beauty of the heritage that has fallen to her. Then, indeed, the Sabbath Light will shed their celestial radiance in every Jewish home, and fill with chaste joy every Jewish heart.

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Compromise With Reality

HEBREW EDUCATION USES
BASER THREATS FOR GOAL

By ISAIAH M. ADLER

OUR ancient ancestors were of a more poetic bent of mind than we are. They "poetized," so to say, human emotions.

They believed that deep in our hearts there are imbedded two angels, one absolutely bad, perfectly bad, as perfect as angels can be. The other angel is absolutely good. The good angel was called the "Yetzer Hatov"; the bad one, "Yetzer Horo"; the angel of good cravings and the angel of bad cravings.

These two heavenly dwellers enter our hearts while we are very young and stay there until the last day of our lives. These two cravings or angels keep on

battling continually for supremacy in the realm of our hearts. Poor hearts are the battlefields for two desperate enemies.

Both of them, the bad as well as the good, were considered necessary for human happiness. The Talmud tells: "Once the rabbis captured the 'Yetzer Horo,' hand we keep on continually glorifying the virtues of humility,

oned for three days in succession. They were obliged, however, to release him, for life came to a standstill. Even the hens ceased laying their eggs."

I imagine everybody became very virtuous but very unhappy. Human happiness apparently has some moral value even to the most ascetic and spiritual men. Even the rabbis of the Talmud days, the most rigidly pious men, freed the "Yetzer Horo" for the sake of human bliss.

This may seem to be an epicurean idea, but it is not. It is merely a compromise with reality.

I have always felt that we educators are also compromising with reality to the extent of being inconsistent with our preachings. We employ methods, whether avowedly or unconsciously, which appeal to the baser side of the child's nature. We appeal to the urge to be important. On one hand we keep on continually glorifying the virtues of humility,

modesty, and the equality of men, and on the other hand we use methods which are the opposite of what we want to attain. We are compromising with reality.

The entire system of organized education is based on report cards, honors, prizes, diplomas, cum laude, magna cum laude, etc. These methods are predicated upon the theory that there is a deep urge in human nature to be important. And in order to make this urge a strong, potent force, we coax and nurture it. We finally succeed in our efforts. John Doe becomes very proficient in his Latin or Greek. John Doe's ego has been inflated. He may be a scholar, but a selfish and conceited man. Has education attained its ultimate goal? Maybe there is a superior purpose in education which transcends all moral and ethical considerations?

Organized Jewish education has adopted the entire public school system paraphernalia. We in Jewish education, too, have tried to appeal to certain human emotions which we dislike and condemn in others. Well, in Jewish education, too, there is a superior purpose—the preservation of the Jewish people. The preservation of a nation is a purpose noble enough to transcend all moral and ethical considerations. We compromise with reality.

The "Yetzer Horo" is hitched up alongside the "Yetzer Hatov" to pull the wagon of Jewish education. That is, perhaps, the reason why the Almighty has created the "Yetzer Horo"—to use him as an incentive to do good.

There are four elemental human emotions which are utilized by teachers and parents. They are four trump cards in their hands. If they are played well, success may be assured. Let us designate each card by a number:

Card 1—The deep urge to be important.

Card 2—The craving to be appreciated.

Card 3—The joy of achievement.

Card 4—The joy of creating.

Let us take each card and see how it can be used in education. Card 1, which is mostly utilized by schools, cannot be turned into an active and potent force unless there is an environment which sets high values to the child's attainments, thus making the child feel important. The teacher and the parents, however, can contribute considerably towards intensifying this feeling.

Card 2, the craving to be appreciated, is less dependent upon the environment than card 1. It could be easily fostered by the teacher and the parents. The teacher, however, must be held in great esteem by the community-at-large and particularly by the child's parents. For the attitude of the parents is the attitude of the child towards his teacher. Therefore, in order to make the appreciation of the teacher serve as an incentive for the child, the latter should honor and respect the former. Only then is a teacher's appreciation of value. We like to be appreciated by people whom we love and honor.

As to the third card, the joy of attainment, it is still less dependent upon environment than the first or second. The child very often experiences a refined thrill by acquiring knowledge of a new word, a new thought, or a new fact. But of course, this feeling is much deepened by the appreciation of the environment for the child's attainment. The more appreciation the parents and the teacher display for the child's attainment, the happier the child will be, and the more ambitious he will become to acquire further knowledge.

Card 4, the joy of creating, can be turned into the greatest incentive by creative teachers. The experienced and capable teacher creates situations in the class-

Christian Century

Scored for Editorial
Charging Dual Allegiance

By DR. THEODORE N. LEWIS

THE Christian Century, with an established reputation for anything but sympathy for Jews and Judaism, started off the New Year in its Jan. 3 issue with a sharp anti-Semitic blast. The occasion proved to be an innocent resolution adopted at the second session at the American Jewish Conference at Pittsburgh, requesting a seat for Jewish representatives on the Board of UNRRA and other organizations of the United Nations.

While granting that "The Jews have been so victimized, persecuted, knocked about," the editor nevertheless condemns the request, on the base anti-Semitic assumption that it creates "doubts about the loyalty and allegiance of the Jew." Elaborating this favorite anti-Semitic thesis, he pontifically declares that "no single factor has done more to render insecure the position of the modern Jew than the charge that he is not completely, wholeheartedly first last and all the time a citizen of the country in which he resides."

With such a premise it is natural to infer that the Jew "attempts to hold a dual citizenship . . . with his primary loyalty given to an allegiance other than the land in which he lives." The object of this "primary loyalty" is not revealed. Neither are we informed as to just how should the Jew or for that matter Dr. Morrison himself, demonstrate beyond the shadow of a doubt that he is "completely wholeheartedly first last and all the time a citizen of the country in which he resides." The insistence on such a measure of self-surrender to Caesar,

Ex-Minister Reviews
Book on Tremblinka
By MARCEL JOVER

Jewish Post Correspondent
MEXICO, CITY, Mex.—"A carpenter eclipses Dante," is the title of an extensive review published in the Mexican leading daily "Excelsior" by former Spanish War Minister Indalecio Prieto. It deals with a book on the Tremblinka death camp which is soon to appear under the sponsorship of the Polish Embassy.

The author, Hankel Wiernik, is reported to be in Poland.

"The Florentine poet," Prieto writes, "depicted beautifully the horrors of a hell on the site of which theologians have not yet come to agree. Jankel Wiernik describes another hell which he saw with his own eyes, not in the depths of an unfathomable underworld but at a point of the terrestrial surface: Tremblinka, a place in Poland, the martyr nation, which has been set up by the Germans as a colossal slaughterhouse."

Order Gives Red Cross \$5,000

Special
WASHINGTON, D. C.—A contribution of \$5,000 to the 1945 National Red Cross War Fund was announced here yesterday by B'nai B'rith. This year's contribution brings to more than \$200,000 the amount contributed by B'nai B'rith nationally and locally to the Red Cross since the beginning of World War II.

room to which the child reacts and in turn creates. This is the finest and most desirable feeling, which should be encouraged and used in the classroom in order to attain good results and make the child happy.

rather than to God, is quite startling in a Christian minister! And what is more than startling, what is wicked is the peddling of such disreputable anti-Jewish propaganda especially by a "Christian" Journal.

To guard against the just accusations of anti-Jewish prejudice, the editor makes the same timonious assurance that "we do not believe that this is true for the overwhelming majority of Jews in this and other countries." Not only is it not true, it is diabolical to suggest and spread such aspersion since not the "overwhelming majority" is loyal but every Jew without exception is loyal to his native or adopted land. The modern anti-Semite cries "dual allegiance" and lack of patriotism, just as his predecessor in the Middle Ages cried that Jews poison wells and use Christian blood for religious purposes.

When a Jewish body asks, continues the editorial, "that special representatives be seated as Jews . . . It is by implication maintaining that Jewry is a separate nationality." Well, what of it? Jewry is a distinct nationality. What has this fact to do with the political allegiances of Jews who live in America or in Great Britain? Are the Poles a "distinct nationality?" Of course they are. Yet no one charges the Poles in Chicago and other cities with a "dual allegiance" when they agitate for the extension of the boundaries of the Polish Republic. Are the Irish a distinct nationality? Of course they are. Yet who accuses the Irish in the United States who have contributed magnificently towards making Ireland a Free State, of a divided loyalty? Why single out the Jewish group which is as patriotic as any in the land and even more so for a lecture on "dual allegiance?" Why is it not only permissible, but admirable and praiseworthy for the Greek in the United States, and the Pole, and the Dane, and the Finn, etc., to acknowledge kinship with their lands of origin? And why is Jewish concern for the welfare of their fellow Jews a manifestation of "dual allegiance?"

Did The Christian Century ever seek to halt the mass execution of a million Jews in Christian Europe? On one occasion it even attacked the veracity of Dr. Stephen S. Wise when the latter denounced the wholesale massacres. Had five million dogs been threatened with annihilation the weekly would have deemed it a moral duty, a divine task, to organize a rescue crusade. The cruel destruction of five million Jewish souls has not even touched the conscience of the editor—nor his heart. Remaining silent in the face of a Jewish massacre without a parallel in history, why protest when Jews demand the identical protection, security and rights which all other individuals and groups in the world enjoy—all excepting the Jew.

It is obviously impossible for Dr. Morrison to appreciate the inalienable right of some Jews to insist upon being just Jews, not Englishmen, not Poles, not Frenchmen, and not Americans but just plain Jews with the privilege of living in their own homeland in Palestine without compromising their religion, explaining their thinking and defending their conduct—and without having to depend for security and life upon the so-called Christian countries and governments!—Opinion.

I Think as I Please

By MRS. CARL ALPERT

Lipskyism Under a New Name

ONE would suppose that after the American Zionist Emergency Council, and the Administrative Council of the Z.O.A., had come to a decision, by an overwhelming majority, in the matter of the petty personality fight centering around Dr. Abba Hillel Silver, that the vociferous minority would accept the decision and join hands with their fellow Zionists in prosecuting the important tasks which lie ahead. Instead, they have elected to ignore that decision and to embark on a campaign of ridicule, belittlement and name-calling against the Zionist leadership in this country.

This is the sort of a systematic campaign which one might with no surprise expect from anti-Zionists, and indeed, Lessing Rosenwald and Rabbi Wolsey are doubtless licking their chops at the deadly blows being dealt to Zionist prestige by these men who seem to value partisanship and personalities above the cause itself.

The Yiddish press thumpingly leads the way in the bitter campaign of abuse against the Zionist Organization of America. The "opposition," Lipsky, a handful of New York Zionists, the Yiddish press, are not unfamiliar to followers of the American Zionist scene. For twenty years this self-same group administered the affairs of the Z.O.A., and led the organization into a colossal debt of about a quarter of a million dollars, and down to a total national membership of less than 10,000!

Lest it be thought that there were great political achievements to offset this administrative record, it must be recalled that those were likewise the times which saw the amputation of Transjordan from Palestine proper, and later witnessed the Shaw Commission, the Simpson Report, the notorious Passfield White Paper.

It was not until 1940 that the rank and file of American Zionists succeeded in ending an oligarchic rule of one Zionist clique, and in freeing the Zionist organization to enter its present period of productivity. Under the new and democratic administrations of the past five years, the Z.O.A. has attained a membership which may shortly reach 150,000. It has embarked upon a nation-wide educational campaign, by far eclipsing anything that the movement has ever done. The series of radio programs, "Palestine Speaks," starring luminaries of stage and screen, has brought the message of the movement to millions. Its book department has published and distributed countless pieces of literature, bringing Zionism into the very forefront of public attention. Its war bond campaign has given the Z.O.A. a priceless and well-deserved reputation. Whereas Zionist leaders for years merely mouthed platitudes about youth work, the past five years have seen the establishment of a functioning youth commission, and the foundation of a Brandeis Youth Institute.

The Z.O.A. record of achievement is amazing and brilliant. If all this activity and educational effort was not accompanied by political successes, the fault no more lies with Israel Goldstein, than the Passfield White Paper could have been blamed on Louis Lipsky in 1930. The Greeks and the Belgians and the French and the Poles likewise are meeting with political difficulties—are their troubles also to be ascribed to Dr. Stephen S. Wise?

The point is that the very group which administered Zionism in America for twenty years and which made such a fizzle out of the whole job, has now appointed Abba Hillel Silver its leader on a white horse, and proceeds to campaign for a return to power under false pretences, fake issues and misleading slogans. American Zionists must be objective, and must not be misled by the energetic publicity of a small group of New Yorkers who have always resented the voices from "the provinces."

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Strictly Confidential

By PHINEAS J. BIRON

Lowdown

Here is the lowdown on Israele Zolli, former "chief rabbi" of Rome who recently became a convert to Catholicism and changed his name to Eugenio Maria. . . . This is not the first time that Zolli has changed his name. . . . Originally, before he came to Italy, his name was Zoller. . . . At that time he was a rabbi in Austria, and was known as a passionate Austrian patriot. . . . As for the title "chief rabbi"—he assumed that himself, without the formality of a rabbinical election. . . . Recently some members of his congregation openly accused him of having been too friendly with the Fascists in Rome. . . . These charges were, as a matter of fact, about to be brought to the public attention when Zolli renounced Judaism. . . . His conversion is said to be part of a deal with the Vatican, the idea being to provide evidence of Roman Jewry's gratitude to the Vatican for its protection during the Fascist regime. . . . This however, is ridiculous, because the anti-Fascist Jewish community of Rome has regarded Zolli as a Quisling for quite some time. . . . And, incidentally, Prof. A. S. Yehuda, the great scholar, who is now in this country, tells us that scholarly circles never gave Zolli serious consideration. . . .

Palestine Question

Flash! Be prepared for conflicting reports on the Roosevelt-Churchill meeting in the Middle East and Roosevelt's interview with King Ibn Saud. . . . Various Zionist factions will interpret the news in contradictory ways, each claiming to have the inside dope. . . . The truth is that nothing authoritative will be known on whether Roosevelt took up the Jewish Palestine problem until Secretary of State Stettinius will receive, some time in the near future, a delegation of representatives of the Zionist Emergency Council. . . . A number of correspondents want an answer to this question: How come that, at the AFL convention last November, Palestinian Poale Zion leader B. Mereminsky, who has been in this country for some time, used his influence to eliminate reference to the Palestine resolution introduced in Congress from the resolution adopted by the AFL convention in favor of Palestine? . . . The Poale Zion party was at that time committed to support the Congress resolution. . . . We don't know the answer either. . . .

We Give You

A tip to the postal authorities: R. W. Byerly, Post Office Box 1344, Chattanooga, Tenn., is mailing out open postcards asking white Christian American citizens to join a secret society that stands for white supremacy in this country. . . . The card lists an anti-Negro and anti-Jewish program, and to insure a prompt reply it has a self-addressed postal attached. . . .

Warsaw Ghetto

We hope that some organization will sponsor the great symphonic poem on the Warsaw Ghetto just completed by Sam Morgenstern, the composer, and Harry Grenick, the writer. . . . We heard it as at Meyer Weisgal's home the other night, and were terrifically impressed. . . . Before long you will be able to get, in your favorite book store, "No Traveller Returns," by Henry Shoskes. . . . This volume tells the inside story of life in the Warsaw Ghetto during the Nazi occupation. . . .

You Should Know

Herbert C. Pell, who was forced to quit as U. S. representative on the United Nations War Crimes Commission because Congress refused to provide the \$30,000 budget which his activities would have required, may still return to his post if public opinion will insist that he is the man. . . .

About People

Saul Lokier, former secretary of the Mexico City B'nai B'rith Lodge, is now a student at the Jewish Theological Seminary of America, and upon his graduation will be the first American-trained rabbi to serve a congregation in Mexico. . . . The B'nai B'rith is underwriting his training. . . . Henry Levy, astute publicity director, is assuming full charge of the public relations department of the National Council of Jewish Women this month. . . . Hank used to be publicity director of the American Jewish Committee. . . .

Finishing Touch

No doubt you recall that story of the Christmas Eve mass held on a Pacific island at which a Marine—we believe it was Barney Ross—provided organ music by playing the only song he knew, "Yiddishe Mama." . . . Now Winchell tells us that a fitting tagline to that story has been provided by Monsignor Fulton J. Sheen, who points out that since the mother of Jesus was a Jewess the song was most appropriate. . . .

Committee Sets up Office in London

NEW YORK—Mr. Max Gottschalk, Director of the Overseas Department of the American Jewish Committee, has arrived in London where he will set up a European office of the American Jewish Committee, it was announced by Dr. John Slawson, Executive Vice-President.

Dr. Gottschalk, who will be abroad for an extended stay, has a dual mission—that of arranging for Committee representation in the major capitals of Europe and of creating the machinery for the development of closer working arrangements be-

Joint Defense Appeal Sets \$4,000,000 Goal

NEW YORK—Calling upon Americans to pay the debt they owe their fighting men by upholding the great blessings of liberty, Father Flanagan, founder of Boys Town, lashed out at racial and religious prejudice in a speech at a testimonial dinner in honor of Henry Monsky, President of B'nai B'rith, Joint Defense Appeal of the American Jewish Committee and the Anti-Defamation League.

Between the principal European Jewish organizations and the American Jewish Committee.

A Column of Views and Comments

Headline writers for Anglo-Jewish papers, and most daily papers too, have been trying for years now to coin a shorter word to replace "Palestine". The problem of headline writers is aggravated no end by this inability to find an acceptable substitute. The latest try is by The New Palestine which uses only the word, "Eretz"; but as far as I'm concerned it's no better than the "Zion" which some Anglo-Jewish papers use. Other than Palestine, Holy Land can be and has been used, but there is no saving in letters, because they both take about the same amount of space. How about it readers, do you have any suggestions?

Some months back, I picked up an item from the monthly report of the Anti-Defamation League telling of the printing of 25,000,000 match books with messages of tolerance and good will. A certain Irving Haim was doing this on his own to build mutual understanding. The item called forth a letter from Rabbi Benjamin Schultz, who told about Mr. Haim, a member of his congregation and explained in more detail what was being done. Now the news of Mr. Haim's act has gotten around to PM and their reporter had a lengthy writeup about him in their issue of last Wednesday, which is interesting enough to reprint, for many reasons, one of which is that we've followed the developments in the project from the start:

Accustomed, as we are, to ads for razor blades on match books, we were a little startled to see a picture of a cross on the folder as we started to light a cigarette the other day. There were several crosses in a field, in fact, and a soldier's helmet. Under them were the words Smith? Kelly? Cohen? Svoboda?

On the other side were two sentences:

We followed the neatly lettered instructions to "look inside" and discovered that the International Distributors, Inc., 5 E. 52d St., had sponsored the folder and that an essay contest on Unity for All Americans would be announced soon.

Irving Haim, president of the International Distributors, Inc., a liquor distributing firm, beamed delightedly when we turned up at his office the next afternoon to ask about the matches.

There was an almost boyish self-consciousness in the way he admitted they'd been his idea. He was soon way ahead of us discussing the ten \$1,000 college scholarships he intends to award to high school students for essays on racial tolerance.

It seems the whole thing started about five months ago when the Institute for American Democracy asked Haim to sponsor a "Be American" billboard.

"I thought it over," Haim said, "and decided a billboard wouldn't do the job. Billboards give only a fleeting impression. I wanted something people could look at at their leisure—closely and often."

I thought of match book right away. We spend a lot of money on advertising. And I know that match books are the best form for advertising general products, let alone something like this.

"I called in the match people and we designed six covers. I pulled a few lines out of a lot of literature the American Institute sent me," he said. "You can't say much on a match cover. But then I wanted to get a good punchy story."

Haim ordered 50,000,000 folders for a starter. They are distributed through regular wholesale channels, like any commercially-sponsored match book. The first ones made their appearance in vending



Between You and Me

By BORIS SMOLAR

PRACTICALLY every important Jewish organization in the United States is busy preparing memorandums for submission to the conference of the United Nations which will open on April 25 in San Francisco.

AMERICAN SCENE . . . And Zionist leaders have cabled Dr. Weizmann to be sure

to arrive in the United States in sufficient time to conduct private talks with the delegates of various countries who will represent their governments at the San Francisco parley. . . . The formation of a United Jewish representation, authorized to speak on behalf of all Jews, is now the question uppermost in the minds of responsible Jewish leaders. . . . Most of them still remember that at the Evian Conference there were no less than thirty competing Jewish delegations. . . . Although Jews will not have a seat at the San Francisco sessions, it is realized that something must be done to prevent the sorry spectacle of a multiplicity of Jewish "observers" trying to buttonhole delegates of the United Nations in the hotel lobbies. . . . The Palestine question may be taken up at the conference, since the question of an international trusteeship over mandated territories will definitely

be discussed there. . . . It is also expected that problems affecting the reconstruction of destroyed Jewish communities and the restitution of Jewish property may come up for discussion. . . . Small wonder that central Jewish bodies are now thinking of nothing else but the San Francisco Conference which they consider the first peace gathering of the United Nations.

The talks which President Roosevelt had in Egypt with the Arab kings, en route home from the Crimea Conference

ZIONIST SCENE . . . In fact, they knew in advance that Roosevelt would meet with the Arab rulers. . . . Needless to say, American Zionist circles would have felt much happier if President Roosevelt had also summoned Dr. Weizmann for a talk. . . . Especially since it would have taken Dr. Weizmann only one hour by plane to come from Palestine. . . . But they are not to be disappointed since F.D.R. is, anyway, well acquainted with the Jewish arguments regarding Palestine. . . . As a matter of fact, one of the books that the President is now reading is "Palestine—Land of Promise" by the U. S. agricultural expert Walter C. Lowdermilk who advocates the development of Palestine so as to absorb millions of Jewish newcomers. Whatever suggestions the Arab rulers may have made to Roosevelt with regard to Palestine, it can be safely predicted that they will be ready to accept any decision made by the "Big Three" even though they may not be fully to their liking. . . . Indications to this effect were given by Arab statesmen to important leaders of the Jewish Agency who approached them with an offer to hold an Arab-Jewish round table meeting in order to come to a mutual understanding on the Palestine issue. . . . The Arab statesmen declined the Jewish offer stating that the Palestine question is now in the hands of forces stronger than either the Jews or the Arabs, or both. . . . The Arab attitude at present can be formulated as follows: First let the United Nations decide what solution they can offer for the Palestine problem, then let them present their decision to the Jews and the Arabs separately, and only then will Arab leaders have something to discuss with the Jews.

"We're concentrating on Washington and New York now," he said. "I understand our matches are the only ones available in the Pentagon Bldg. And the funny part of it is, the wholesalers say cigarette dealers are insisting on our matches as against those with general advertising."

Haim is having new drawings made for the next batch of matches. They will have industrial and historical themes. (The present set emphasizes the war.) He doesn't now how many he will distribute.

"I'm going slowly on this," he explained. "It isn't anything that has to be done tomorrow. It has to be done from now on. What I do depends on what effect the matches have. I don't want to throw my money away. I think that by accident I have gotten on to something that will do some good. I'm letting the wind blow me."

The response to the matches so far has been "amazing," Haim says. He has received dozens of letters—from members of the United Matchonian Club to a lady in Norwich, Conn., who wrote: "When we are in pain we think not of creed

For friendship is the most that we need."

Several firms have asked to come in on the plan. Haim is going to Chicago to see one of them.

A corpulent, bald-headed business man who was born and raised in Philadelphia and has lived in Brooklyn for the past 20 years, Haim says he has "never gone in for anything like this" before.

"Here," he said, holding out a folded newspaper clipping. "This is one reason why I'm interested in wiping out race prejudice."

The clipping was about his two nephews, Lt. Stanley Haim and Lt. Morton E. Haim—both killed in action.

"What did they die for?" he demanded.

Much has been written about the tragedy of the Jews in Europe under the German occupation. . . . "No Traveller Returns" by Henry Shoskes, just published by Doubleday, Doran, is a record of this tragedy in the form of fiction based on facts. . . . Most of the material in the book is taken from reports of the actual sufferings of Polish Jews in the ghettos and their heroic resistance against the Germans—episodes reported in the press. . . . But all these episodes are excellently tied together and make a running story of 250 pages which any reader, Jew or Gentile alike, will read with great interest from the beginning to the end. . . . The names used by the author are those of people who actually lived and fought. . . . Many of these are well-known to any student of Jew-

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(Continued on next page)

—IN SERIAL FORM—

a guide for the bedevilled

—BEN HECHT'S NEW BOOK—

I have not been deaf to the fact that, in the midst of German brutality, there have been German voices raised courageously in behalf of human honor—and even of Jews. Who are these voices and how does gallantry speak out of a pigsty, and are they really Germans who raise these voices? I know the answers to these questions and am pleased to make amends for my oversight by giving them in full.

Yes, they are Germans, not half-breeds, nor Jewish "tainted" Teutons, nor a special tribe of Intelligentsia. They are Germans who have fled their nation, as virgins might flee a debauch. And there are Germans who have not fled and who have no voice but who give high testimony by their deaths in concentration camps. And there are the usual eunuchs of virtue—the "good" Germans who toss a little at night. Their decencies are not strong enough to override their urge for conformity. In a land of brutes they are unable to bear the anti-social stigma of asserting themselves as human beings.

But I do not hold this against them—too much. I have always disliked people, writers particularly, who asked of others that they be heroes. I do not ask them to be heroes—but I suspect these 'possum-playing human beings of Germany. I suspect that if you examine any one of them carefully you will find he is no soul in torment, but a coin with two sides. He can offer either side as coin of the realm. He can cash in on his virtues and his evils at separate counters. And if he suffers a little when he is a man of wickedness because of the secret proddings of his goodness, you may be sure that he suffers also when he is a man of goodness—from the secret proddings of his need for villainy. He is the German murderer with a convenient conscience, with a capacity for rue, as well as sadistic glee. I know this Hans and Fritz and know well his chief function. It is not moral, but political. He is the little mask that Germany puts on when things go bad for it. And he is an obliging mask. He will throw away, sincerely, all his expressions of wickedness and arrange his face in all the honest expressions of goodness. He was one of those who helped murder three million Jews. And he will be one of those who will mourn his deed and denounce it.

"When the Devil was sick, the Devil a Saint would be—
When the Devil got well, the devil a saint was he."

But how many truly good Germans are there then—if you discount the Teuton of two faces? Is it a number that challenges the murder-character of Germanism? I have not interviewed all the Germans in Germany—no more than have those ambivalent Americans who are so eager to show their own humanity by finding a large measure of it in those who have committed murder. I wonder why their sympathies go so quickly to the culprit in danger of punishment instead of to the victim dead and outraged. And I wonder why the agony of three million murdered

Jews is less a matter for humanitarian concern than the inconvenience that may (only may, mind you) be imposed on their murderers.

No, I have not interviewed all the Germans, nor heard all their voices. But the voice is not the only identity of the soul. It is, in fact, its most dubious one. There are more certain identities—the deed, for instance. This identity I have heard, and it speaks loudly. Beside it the voice of the good German—the German of unquestionable human virtue—is no more than the whisper of a lost child; a tiny German orphan who sits beside a dark road and has no home.

As I said, much has been written about this virtuous German figure—dramas, novels, movies, essays, panegyrics—and he is everywhere embraced. I, too, embrace him but not as a symbol of Germany—yesterday's, today's, or tomorrow's Germany. He is symbol of nothing but his eternal unfitness to be a German and live in Germany. When the war is done and German brutality slapped into quiet, this good German will go back to his home again—the roadside.

Cinderella in an Opera Hat

Of the German orphans I knew, the one I liked most was George Grosz, the painter. I met him the first week in 1919 when I had just arrived as a correspondent in Berlin. It was a meeting of import and I will recount it fully, for out of it came much knowledge.

I was riding to Berlin on the first of January from Rotterdam on a train as crowded as a New York subway express during the rush hour. It was the first rusty and battered train to bring the outside world into the four-year island of German militarism. I felt as excited as Spencer and Gillan when they headed for the unknown bush country of Australia. The Germans, then as now, had this quality—they could make you feel more like an anthropologist than a journalist when you went calling on them.

I had squeezed myself onto the rear platform where some fifty passengers stood congealed and coated with cinders. It was cold, and we rode standing on each other's feet all night. When we had been riding thus for an hour I noticed that the man into whose ribs I was wedged was oddly troubled. He was holding a cardboard box such as opera hats come in and was desperately concentrated on keeping it from being crushed by the joggling jam on the platform.

He was a tall, dark-haired man, with bright gray eyes and an expression of courtesy which no discomfort could apparently alter. He wore a black overcoat with velvet lapels, such as I had never seen in Chicago, and a high wing-collar that seemed certain to choke or stab him to death before the journey was done.

The spectacle of this beleaguered passenger so concerned over a hat box—and so indifferent to the horrors of our travel—grew on me. I decided, finally, that the hat box was full of bombs—hence his tenderness with it—and that this fellow into whom I was morticed was some Hohenzollern addict hastening to Berlin to blow up the

Allied Commission already there. I caught his eye and began to explore the matter casually.

"It doesn't look as if you're going to get that home in one piece," I nodded at the box.

"Oh, yes, I will get it home in safety," he said.

"Frightful ride."

"Very bad."

"Why don't you put it on top of your head? It might save it." "I have thought of that. But I am afraid the wind would blow it away."

"What's in it?" This very casually.

A pause. The bright gray eyes, practically on the end of my nose, looked intently at me. The train lurched on.

"Forgive my curiosity," I resumed. "I'm an American correspondent assigned to cover Germany. And this is the first question I've asked any German."

"In that case, I am honored to inform you what is in the box. It is a hat."

"Thank you." I became silent. I was not to be outwitted by the first German terrorist I had met on my new assignment. The hat box holder continued with disarming friendliness.

"I went to The Hague to buy it. I was demobilized last week and I had a very difficult time getting a visa for Holland. Things are still very complicated, not so? But I managed finally—and go to The Hague yesterday. I was lucky to find the hat."

"There are no hats in Berlin?"

"Not like this."

"What kind of a hat is it?"

"It is an opera hat."

"You went to The Hague only to buy an opera hat?"

"Oh, yes."

"It's a curious world."

"Would you care to see it?"

He was looking at me eagerly.

"Yes, I'd love to."

He opened the box. I looked inside. It held a tall silk opera hat, such as comedians wear after musing them up a little. He lifted the hat out carefully and I noticed there were no bombs in the box.

In this bleak, windy night on the train platform, Dr. Karl Dohman looked on his new possession bought in The Hague and there was love in his eyes. I was confused. As a reader of Krafft-Ebing, I thought vaguely, "A hat fetishist. Funny I should meet one right off the bat." I considered it perhaps worthy of my first cabled story to Chicago that the first German I should speak to in Germany should turn out to be a case history.

I never wrote such a story, for I was wrong about the whole thing. Dr. Dohman was a young surgeon, highly educated, the owner of an Iron Cross; and the purchase of the silk topper as a political whim. He desired to walk down Unter den Linden in an opera hat for reasons I shall explain later. He was, also, a poet of some renown. The next evening when I sat in his rooms he read me from his printed work.

"As she sleeps, the moonlight falls on her neck and lengthens it out like a piece of rubber pipe."

Later when we were leaving a cafe, he said, "I would like you to meet a friend of mine. He is an artist. But much more than that, I assure you. He is an important part of Germany for you to know, as a correspondent. I mean, you will like him."

It was after two and we woke Grosz up by kicking on his studio door for a half hour. A sharp-featured, slightly reddish-faced young man finally peered out.

"Forgive me," he said. "What time is it? Oh, it is you. It is an honor. Come inside, please."

I was impressed by the formality of the tone and words. He

might have been a diplomat admitting a colleague into a great conference, instead of an artist with a hangover, rudely roused from sleep.

When he had learned who I was he bowed to me and continued in the same precise and elegant tones.

"A very great honor, indeed. I am delighted. It is lucky Dr. Dohman brought you. Because you are the first American I have seen. How is Chicago, do you care to tell me?"

"Thriving," I said. "Getting taller."

"And the jazz and the advertising business, they are also all right?"

"Yes, getting along fine."

"Very good," said Grosz. "I am glad to hear that. I have never been to Chicago. Or even to America. Although I tell the story sometimes to my intimate friends that I am born there and abducted at the age of six months. You know how it is, among artists or—what shall I say—men with thoughts. I have made some interesting pictures of your city. Do you happen to know the Chicago Beach Hotel?"

"Very well."

Grosz looked triumphantly at Dr. Dohman and said softly to him, "He is a fellow after my own heart. I thank you for bringing him."

He held up one of his scratchy lined, exuberant drawings.

"Here it is," he said. "The Chicago Beach Hotel. Notice the sign, please. And now," he continued, "it is my honor to offer you something to buy. No, no, not pictures. A book. The greatest book in the world. I will get it for you. Kindly be seated. It is under my bed. Are you, as an American, interested in buying such a book?"

"I'd like to see it."

"You will imagine it is, perhaps, very expensive. But I assure you not. It is—what shall I say—a bargain. Only \$50,000. If you have not the money, your newspaper will be glad to supply it, I am sure."

He was down on hands and knees hauling something out from under the bed. It was a book two feet square with wooden covers.

"The name of this book is 'The Book of the Dada,' like the Koran, or the Bible, you understand. Something simple."

I looked through its pages. It was a sort of glorified and cock-eyed scrapbook, with thousands of pictures, newspaper headlines, and things pasted in. There were bits of cork, feathers, coins, beer bottle labels, pebbles, pieces of lace, and around these and other diverse objects was pasted an eruption of advertisements and illustrations all cut carefully down to their outlines. There were stoves, minarets, chimneys, horses, soldiers, bedsteads, parrots, cannon, liquor ads, and every other kind of ad, and in and around these cutouts and objects a fanfare of German, French, Swedish, and English newspaper headlines. The pasting job had been done with fanatic care and on each of the eruptive pages were exuberantly drawn scrolls connecting the curious rabble of clip-pings. The scrolls were full of angels, bleeding hearts, clasped hands, and there appeared as a running motif a large fat face with shrewd eyes sucking on a piece of candy. I looked for a half hour at the clippings headlines, and cherub ornamentation and said nothing.

"It is very cheap at \$50,000," Grosz sighed. "I can tell you that Dr. Dohman and five of the greatest minds in Germany assisted in the making of this book. You may ask him what he thinks."

I was surprised to hear Doh-

man, whom I had considered a completely sane fellow up to this point, say quietly, "A book like this is worth maybe a million dollars."

"Exactly," said Grosz.

"What makes you think that?" I asked coldly.

"Because," Grosz answered, "this book is the world. Everything in the world is in this book. If you study it you can become the wisest man on earth—without going to school."

"Yes," Dohman corroborated. "All knowledge, all truth is in it. When I was on furlough last year, I spent my entire week in Berlin doing nothing but looking at this book."

"I'll wire my paper about it," I said, "and see if they want to pay \$50,000 for it."

"Very good," said Grosz.

My editor was already screaming across the Atlantic at me for my profligacy because of a two hundred dollar loss in a poker game with the Mayor of Hull and some English heroes who had all looked like honest gentlemen.

"Very fine," Grosz beamed. "Now that we are finished with business—how shall I say—concluded our undertaking—we will have a drink."

This was my meeting with German orphan number 2. When I went to bed that night it was with the thought that I had come to Lewis Carroll's country.

Between You and Me

(Continued from preceding page)

ish life in Poland. . . . And there is no doubt as to the authenticity of the scenes in which these persons are involved. . . . All this contribution contemporary history. . . . Although the German atrocities are described in all their details, the book reads more like a historical novel than a gruesome report of actual horrible events. . . . This is due to the lively style in which the chapters are written. . . . The volume has been edited by Curt Reiss who writes a prologue and an epilogue for it. . . . It is the kind of a book that will be read long after the war is over by all those who seek to understand the spirit of Jewish history.

Major Jewish agencies last year raised \$47,000,000 for Jewish national and overseas welfare work.

COMMUNAL 1½ times the amount raised in the previous year.

The outlook for 1945, according to preliminary estimates, is even brighter than in the past year, which was also a banner year for capital funds. . . . More than \$8,000,000 was collected for capital funds. . . . In several cities pledges for these funds equalled or even surpassed the regular budgets of the federations and welfare funds. . . . Such drives include liquidation of mortgages, major repairs, additions to existing plants and new buildings. . . . Capital fund campaigns under way include: Detroit, for a \$2,000,000 hospital. . . . Kansas City, \$750,000 for a home for aged, a geriatrics research clinic, and a new wing for its hospital for the chronic sick. . . . Oakland, \$250,000 for a Jewish community building. . . . Youngstown, \$250,000 for a Jewish community center. . . . New Haven, \$210,000 for a Jewish Home for aged. . . . Syracuse, \$300,000 for a Jewish Center. . . . Winnipeg, \$250,000 for a Y.M.H.A. . . . Chattanooga, \$125,000 for a Jewish Center. . . . Cincinnati, \$1,000,000 for improvement and expansion of its hospital. . . . Pittsburgh, \$1,000,000 for a nurses' home, capital improvements, mortgage redemptions.

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Need Frontal Attack

Good-Will Meetings
Called Shadow Boxing

By SAUL E. WHITE

ON the same day that San Francisco papers reported the dramatic rescue, by a daring raiding party, of the surviving heroes of Bataan, it carried the accounts of sharp practice committed at home by citizens bearing Jewish naes. A staff writer for the Scripps-Howard papers, covered the hearings before a War Investigation Committee, wrote, "A major scandal is about to break in the matter of surplus property disposal." John Van Ginhoven, a government employee, testified that Jacob Goldberg, president of a defense plant corporation, offered him what amounted to a bribe of 18 to 20 thousand dollars a year, if he would give his company "a good report." The sport page of the paper carried a signed article covering the trial of two gamblers, Harvey Stemmer and Henry Rose, who were indicted for bribing five Brooklyn College basketball players, Captain Bob Leder, Buddy Barnett, Larry Pearlstein, Stanley Simon and Jerry Green, to throw a game they were scheduled to play at Boston. According to the testimony before Judge Samuel Leibowitz, the five players had received a bribe of \$1,000 in cash on account of a promised \$3,000 for "fixing" the game.

The nefarious conduct of Jewish men in business and sports is no less reprehensible and damnable in that others who are not of Jewish birth or faith are frequently equally guilty of such misconduct. My shame and chagrin was in no way mitigated, when on the next day I read of sentence passed by a military court in France upon those engaged in black marketing on the European front, and the names listed were all Anglo-Saxon and Christian.

In the next few days, in observance of Brotherhood Week, I am to address a number of Christian gatherings. Jacob Goldberg and the Brooklyn College basketball team have set me wondering whether the usual address before such groups will do. What will it avail us, if, when we appear in the pulpit of a Christian church, or at an inter-faith community meeting, we enunciate the great moral doctrines of Judaism, its extreme devotion to truth, justice and brotherhood? Fresh in the minds of many of our hearers is the memory of the betrayal of the welfare of our people and the deception practiced on the field of sports.

There exists in the mind of the

average Christian, a distorted picture of what a Jew is like. The sociologists speak of it as a "stereotype." Some of the ingredients of the stereotype are notions such as "the Jew is mercenary, that he does not play the game fairly, that he is not interested in the common weal, that he is grasping, unscrupulous, and in the words of H. G. Wells, the thought of 'spoiling the Egyptians' lurks in his mind." Jacob Goldberg and the Brooklyn College basketball team have made a fresh contribution to the entrenchment in the minds of many decent Christians of this distorted and false picture of the Jew.

It may be that in the ideal environment of the pulpit, and during an hour given to devotion and prayer, people suspend prejudice and judgment, and allow themselves the mood of fellowship and trust. It is doubtful whether the mood does not wither with the first contact with reality, with the least irritation caused by a Jew. It is for this reason that our "good-will" movements have accomplished so little that is concretely good. The environment in which Jews and Christians meet and take thought together is an artificial one, a carefully planned gathering mostly limited to one or two weeks in February, with the subject of discussion limited to general pronouncements that will not disturb or ruffle any ingrained prejudices.

We have gotten nowhere with this kind of an approach. The time has come when we should make a frontal attack on the "stereotype" of the Jew. When we rise to speak at Christian pulpits and at inter-faith gatherings, let us boldly challenge the notions, vague, yet so real in their minds as to what the Jew is like. Let us contrast the behavior of such sick and crippled souls as would sell their honor and country for some trashy coins, with the grand teaching of the Jewish faith and with the accepted practice of the overwhelming majority of Jews. Let us, too, point out that we do not judge all Christians or Christianity by unscrupulous and damnable conduct of such Christians who robbed their government and sold their theft on the black market.

Let us make concrete and precise the prejudice that is in their mind and denounce it for the unjust and unchristian thought it is. We have gotten nowhere with shadow boxing.

AL SEGAL Speaks on ON A BUS

I hope our human race has been improved somewhat by the inspirations of last month's Brotherhood observance. Some of my best friends are human beings and I hope none of them will feel offended by anything I may say here about the human race in general.

The human race is awfully discouraging, particularly to one who, like me, admires its outward semblance. People really do look human. The nice-looking apparel of civilization that they wear! The cunning machinery which they use to carry them here and there about our streets! Their conversation, at times cultivated, which suggests that they are creatures who really belong to the genus called homo sapiens.

There was that handsome-looking lady on the bus the other evening. I had just come from an inter-faith Brotherhood meeting and still was feeling bemused by its inspirational utterances. Yes, I was thinking, there may be some hope in the human race, after all. It's only about a million years old and it needs a chance to grow up and make something of itself. Perhaps in another million years!

The speakers were all sure that the brotherhood would come around all right in time and no brother would hate another, except when the brother was personally obnoxious. There would be no more hating a brother on account of his race or his religion or his complexion. Their rapt ears already could hear the distant footsteps of brotherhood marching.

On this bus I could myself discern intimations of brotherhood. Brothered, I thought, was like riding on a bus. Here we are all going to separate destinations yet traveling cooperatively; each, in a cooperative way, had contributed his dime in order that we might altogether be carried to the several places where we were going.

My fond heart beat high to this symbol of brotherhood. Brotherhood was a matter of people taking a ride together, each bound toward his own destination, yet all contributing something to make it a comfortable journey in the world.

Yet, even amid these meditations, my eyes could not but help go straying. The mind may give itself to lofty contemplations even while the eyes wander off to matters less spiritual. So, darting here and there, my eyes came finally to the pretty countenance of a lady who was standing in the bus. There they rested.

It was a countenance beautifully adorned by the artifices of the cosmetician. I meditated upon the fine art of members of the human race who know how to make themselves look so lovely. To what pains this lady must have gone to make her face the pleasing spectacle it was to my eyes. What hours she had stood at her mirror to make herself the perfect picture she was. How often, she must have returned to her mirror, again and again, to

give her face one more touch toward perfection. She was the artist who is never wholly satisfied with his work.

My brotherly sentiments beat high in my tired old heart. This lady was the symbol of the human race striving toward loveliness. The loveliness of brotherhood, loveliness of justice, loveliness of peace and all righteousness. What loveliness the human race was capable of achieving if it only tried. I was almost ashamed of having thought so churlishly of the human race, and were I not the shy person I am, I could have approached the lady: "My dear lady, please, in behalf of the human race, accept my apology. You are the happy evidence of what beauty the human race is capable of achieving. I thank you."

But it appeared that at this moment some other passenger had approached her, so closely, in fact, as to step on her foot. It was a crowded bus, and what toes are safe on a crowded bus? The lady's own big toes were protruding through her shoes, in accordance with the current fashion, and on one of them a gentleman had stepped inadvertently.

"You . . ." she exclaimed.

"I'm sorry," he replied. He turned out to be a Jewish gentleman. "I beg your pardon, Excuse me."

But she wasn't accepting apologies . . . "It's all on account of your kind that we're having this war," she said. "You stepping on people."

The gentleman had no reply. What is a gentleman to say to a lady when, having stepped on her big toe, he is accused of having started this war? A gentleman can only give himself to gentlemanly and silent meditation: If she's mad at me for stepping on her toe, why doesn't she kick my foot instead of traducing all my kind. My foot steps on her toe and all my kind is blamed for starting the war. What kind of human race is this?

"Lady, it was my foot," he finally managed to say in defense of his kind. "It was only my foot."

"But, lady . . ."

But she went on: "If it wasn't for your kind we wouldn't have this war."

He fled from the bus at the next stop.

Yes, I thought, perhaps in another million years the human race will improve toward brotherhood. Perhaps in another million years it may learn the art of making itself lovely inside as well as out. Given another million years, there's no telling what the human race can do for itself.

As I said in the beginning, some of my best friends are human beings and I wouldn't, for the world, have them think that I mean them. They may say it isn't fair to judge a whole human race by an awful sample that I found on a bus. But, gentlemen, there are a hell of a lot like her in the world—big segments of the human race, whole peoples and nations. No, she's not just a bum sample; she's a prototype. The human race looks so nice on the outside with all its cunning mechanisms . . . radio, television, autos, airplanes and the machinery of beauty shops.



Need

MORE SINGING
AT SERVICES

USING as his theme the quotation from the Talmud: "A prayer without a tune is like a body without a soul," Dr. Harris Hirschberg pointed up the need of more congregational singing at services in a recent sermon at Temple Israel.

"Nothing but unwarranted shyness and ignorance of the basic rights of the Jewish worshipper," Rabbi Hirschberg calls this failure of the congregation to take more part in singing during services.

Excerpts from the sermon follow:

"Music springs from the same source as does feeling. Thus it requires no by-ways, no detours, no substitutes in order to express even the finest and most tender shades of our sentiments. It is very interesting to note that in

Eastern Europe a good Cantor is called "a good speaker." While the Cantor does not preach in words, he may impress the true meaning of our traditional prayers upon his listeners, by bringing out all the depth of the sentiments hidden in them.

"This leads us to the conclusion: if we wish to say our prayers in the true Jewish style, we must sing them. And it is we who must sing them instead of expecting them to be sung for us by others. The problem of Congregational singing has become acute in these days, and far more is involved in that problem than merely an issue of musical participation. The real question is whether or not our services shall maintain or regain their Jewish character.

"To be a worshipper in a Ro-

man Catholic service to be a spectator in the best sense of the word: to perceive through one's eyes the ministrations of the priest before the altar. The central point of a traditional Protestant service is the authorized explanation of the Word by an ordained minister. This kind of worship therefore requires the attentive listener.

"Jewish worship, however, differs insofar as it is based upon the full and active cooperation of the entire congregation. The idea of men who by virtue of their consecration and ordination act as mediators between G-d and laymen, is alien to our faith. Services in which the Rabbi has to do the praying for his congregation, services in which the Cantor and choir have to do the singing for the congregation are Jewish only in name . . . Jewish worship is not true to form as long as our congregations stay 'decorous and dumb,' as was said by an outstanding representative of American Reform Judaism more than thirty years ago.

"Services that are decorous and dumb insofar as the congregation is concerned, are the death-knell

of Judaism. . . . Order and dignity are indispensable in Jewish services as much so as in other religions. But order and dignity are not the same as stiffness and rigor.

Natural Good Manners

"Our dignity should not be tinged with the shyness of a visitor in a strange place. It is rather the natural good manners, the innate good behavior the true gentleman displays in his own home. To be fully conscious of the presence of G-d and yet to feel at ease in His house of prayer,—to remain aware of the sanctity of the place and yet to feel at home, has always been the distinctive feature of Jewish worship.

"It's nothing but unwarranted shyness and ignorance of the basic rights of the Jewish worshipper which we have to overcome in order to make our Jewish people feel at home in our temples. Both ends are achieved in Congregational singing. Those men and women in our audiences who are not afraid of making their own voices heard, who don't care whether or not their singing is of the first musical order, but

who sing because they want to pray in the true Jewish style—those men and women render a greater service to Judaism than hundreds of speeches and pamphlets. It is they who have the courage to reclaim for the congregation what has been the Jew's birthright for thousands of years, namely, active participation in the Jewish ritual."

B'nai B'rith Members
Now Total 214,018

WASHINGTON, D. C.—A B'nai B'rith membership of 214,018, organized in more than 1,200 lodges, auxiliaries and youth chapters was announced this week at a meeting of the National Membership Committee of B'nai B'rith. The figures as of Dec. 31, 1944 are men's lodges, 139,552; women's auxiliaries, 49,666; and Aleph Zadik Aleph and B'nai B'rith Girls, 25,000.

Gestapo Chief Heinrich Himmler disclosed in a statement in Berlin last week that there are approximately 700,000 Jews still left in the various German-ruled sections of Europe.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

AN EXCHANGE OF CORRESPONDENCE: RABBIS SILBERFELD-BERGER

January 14, 1945
Rabbi Elmer Berger,
Executive Director American
Council for Judaism,
Philadelphia, Pa.
Sir:

In your Information Bulletin of Jan. 1, 1945, you indulge in sardonic glee over the supposed "complete Bankruptcy of Zionist policy." But in your exuberance you utter a deliberate lie when you state that the Palestine Resolution was defeated in Congress. You know that it was not defeated but, at the behest of Secretary Stettinius, it was merely postponed for some future action, as, in his opinion, the time was not yet propitious for Congressional action.

Is there no limit to the Quisling policy of the American Council for Judaism? The more I read your effusions, the more I become convinced that the perennial tragedy of the Jewish people has been due, in large measure, to the traitors in our own ranks. As a rabbi you will perhaps remember the incident, of which we read recently in the Torah, how

the Hebrew slave, whom Moses had saved the previous day, was ready to denounce him for having killed the Egyptian taskmaster. So we had traitors in the days of Moses, in the days of Nehemiah, in the days of Maccabees. We had the Pfefferkorns in the Middle Ages, and we have them to the present day.

JULIUS SILBERFELD

Rabbi
Temple B'nai Abraham
Newark, N. J.

My dear Rabbi Silberfeld:

I have your letter of the 14th. I think that the present quarrel within the Zionist Organization's own ranks is indicative of the fact that the Zionists themselves feel that the policies advocated during the past year by the Emergency Committee have resulted in a serious defeat.

Nevertheless, I am glad to have your comment on the Bulletin.

Very sincerely yours,

RABBI ELMER BERGER
Executive Director
American Council for Judaism
Philadelphia, Pa.

READER SUGGESTS EDUCATIONAL IMPROVEMENT

To the Editor:

Mr. Adler seems to be very much influenced by the editor's statement that the Jewry of this city aren't interested in Jewish education. (I entirely disagree with the editor, on account of the generous provision for this cause by the Jewry of this city).

Therefore he probably puts the blame on "Mrs. Singer" for her disinterest and non-cooperation with the Jewish educators.

I'd better call a spade a spade and put the blame where it belongs. In my opinion the blame belongs in its bigger part on the doorsteps of our spiritual leaders of the past and present for having failed to educate Mr. and Mrs. Singer to the extent of being capable of giving their children a preparatory religious training at home.

Let's try to solve this problem by asking ourselves: How come that this "Am Hosefer," "Nation of the Books," as we Jews claim to be, suddenly gives up its studying? There must be something wrong with the system. The present system ought to be changed and reorganized to make the Jewish education more interesting to the parents, more pleasant to the pupils, to give more authority to the educators.

I suggest establishment of religious schools for 5-10 agers. At the age of 5 the parents would register their child with one of those schools. The first day the parents celebrate, giving a party like that of Bar Mitzvah with gifts for the child from the parents and relatives to the new starter in Jewish life.

The religious school program for this group would include reading Hebrew, and reading only with out translation; a study of Jewish customs and manners; and learning the Jewish prayers, daily, shabbos, holy days, Rosh Hashono, Yom Kippur.

At the age of 10 the child would be transferred to the Jewish High School where the child, who is now already reading fluently shall be taught Jewish history, chumesh, Jnach, Rashi and Bar Mitzvah preparation for boys or Jahatas Mishopocho for girls.

Friday evening services in all the synagogues of the city shall be conducted by those youngsters even after their Bar Mitzvah. These are the suggestions, very conservative, for the children and parents, which will bring the child in the Jewish school a Jewish education and the parents to the synagogue to get Jewish Nachas.

SIGMUND EWEN.

Indianapolis, Ind.

Readers Approve Of New Features

To the editor,

May I take this opportunity to compliment you on your added weekly column "A Modern Midrash" by Rabbi David S. Shapiro. In this article I find knowledge and enlightenment on the Biblical portion of the week; especially at this time, when there is too much materialism and hectic living, do we need to enrich our lives with wisdom of our ancient literature.

A. A. BORTS

Indianapolis, Ind.

To the editor,

Think your Midrash column

was a fine addition.

LEWIS SUTIN

Terre Haute, Ind.

Navy Beats Out Colleges

Special

COLUMBUS, O. — Dale and Dave Bonnie, two prominent High school stars who were being sought by Ohio State as well as several other large colleges, are now in the Navy and in training at Great Lakes.

Give Blood to The Red Cross

Post Best by Process Of Elimination

To the editor,

By a process of elimination I have come to the conclusion that you do the best job of any Anglo-Jewish periodical in the country. Therefore, I wish to receive the Post each week and to place it on our periodical rack so that Jewish men here can know what is happening in the vast and complex Jewish world. Please enter one subscription for me, to be sent to the address below.

Sincerely yours,

EUGENE J. LIPMAN
Chaplain, USA
7th Hq. Sq. Trs. Fourth Army
Camp Bowie, Texas

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

ONCE there was a President who went to Yalta, after promising things to Stephen Wise. "Palestine? Leave it to me. And don't bother Congress." That was the word.

Weeks passed. A report came on the Crimea conference. Poland was mentioned. Germany was mentioned. Palestine—not a word. In fact, nothing at all about Jews.

But, amidst great aplomb, the President did meet a great Arab leader, Ibn Saud. Bands played as the potentate conferred cordially with our Chief Executive, as did the King of Egypt. Still, about us, not one word.

Immediately, hard-pressed Jewish newspapermen in the Middle East cabled rumors. A very small Jewish state would be formed. No Jewish state would be formed. Palestine would be partitioned. It would not be. It would be combined with Christian Lebanon. No, not that. Something would be done. Nothing would be done.

But these are all rumors, complained the Day. And why didn't Roosevelt meet with Weizmann, asked the Morning Journal; adding that undoubtedly a decision would be announced soon.

Probably not, grunted the Day's S. Margoshes. The latter writer thinks that there is a moral obligation on Mr. Roosevelt's part to report to the Zionist leadership in America. "The President had asked that the Palestine resolution, pending in Congress, be shelved and that the whole matter of Palestine be left in his own hands. . . . So what could be more logical than to expect that the President . . . will undoubtedly want the Zionist leadership to know about the new developments, even if the news could not be given out to the public at large."

"But it is also possible that what we have again before us are some fine words, and very little else. We shall not know until we shall make it our business to find out. Meanwhile, watchful waiting, without unduly high optimism, would seem to be indicated as the best policy."

The figure of Dr. Abba Silver obviously lurks in the background, waiting to unseat Dr. Wise, if the "wait-for-Roosevelt" policy dissolves into nothingness.

Jewish leadership caught napping again! This is J. Fishman's verdict (Journal) on the situation regarding the coming San Francisco conference of the United Nations. "What kind of preparatory work have our Jewish leaders done to insure the hearing of the Jewish case?"

Yes, he asserts, it is true that Judge Proskauer has called for Jewish unity at San Francisco.

WITH THE RABBIS

12 H. U. C. Students Fill Chaplains' Pulpits

Special

CINCINNATI, O.—Almost a score of Hebrew Union College students have been licensed to serve specific communities which have given war-time leaves of absence to their regular rabbis who are now chaplains.

The cities in which the students are serving pulpits and the students' names are: Duluth, Minn., Walter H. Plant; Elmira, N. Y., Ezra Spicehandler; Hamilton, O., Joseph Buch-

ler; Kenosha, Wis., Irving A. Mandel; Louisville, Ky., David Raab; Mobile, Ala., Joshua H. berman; New Haven, Conn., Robert Goldberg; Paducah, Ky., Alton Winters; Pittsburgh, Pa., Floyd Fierman; Richmond, Va., Sidney H. Brooks; San Antonio, Tex., William Sajowitz; Shreveport, La., Alfred Dreyfus; Sioux City, Iowa, Martin I. Hinchin; Springfield, O., Dr. Lester W. Rubey; Steubenville, O., Edward Zeirin.

Rabbi James A. Wax Weds Helen Goldstrom

Special

ST. LOUIS—Rabbi James A. Wax, assistant rabbi of United Hebrew Congregation, St. Louis, and Miss Helen Louise Goldstrom of Baltimore were married Sunday, Feb. 25, by Rabbi Samuel Thurman of the United Hebrew Congregation at the Eutaw Place Temple in Baltimore. Only members of the families were present.

Miss Goldstrom was the former Executive Director of the National Federation of Temple Youth. Rabbi and Mrs. Wax will reside at Glencoe, Illinois, for the duration of the war where he is now serving the North Shore Congregation in Israel. At the end of the war they will reside in St. Louis.

non-sufferers. If mourning to us is more than a phrase, we should mourn in dignity.

"Let American Jews, rather, reduce the disgraceful number of their banquets."

Jacob Fishman (Journal) is shocked not by Rankin's anti-Jewish speeches in Congress, but by the fact that his Gentile colleagues do not answer him. It is frequent, he says, for congressman to be silent when anti-semitic speeches are made.

The Day's S. Nizer is tired of so much talk about anti-semitism. "If one were to take seriously all the talking, and all the whispers, and all the organizational sensations among Jews," he complains, "one would really think that a Jew cannot walk an American street; and that we are living, if not in the death-camps of Treblinka; then at least, in Sodom and Gomorrah."

Our first duty, he says, is to quiet Jewish nerves; and to realize that we are concerned not with what has happened in America; but with what might happen here. Then we can see things in their proper perspective.

In an Allegheny mountain town, says the Day's M. Danis, a rabbi made certain demands upon his congregation. "If you want me to stay here," he declared, "you must guarantee that I will have at least a Minyan every Sabbath." "Sorry, we can not guarantee that. We can only guarantee a raise in salary. You can have much more money. But no Minyan."

The rabbi left.

The guns roared in Germany. A group of Jewish soldiers were engaged in bloody battle. Then one day, a can of gefillte fish arrived for one of their number from a mother back home. The Jews sprang to eat this luscious morsel, which evoked such memories. But there was no opener. What to do? In a corner, lay a mass of captured Nazi weapons. Quick as a flash, a German bayonet was seized by a boy, and with its edge the can was opened.

The Nazi bayonet opened the gefillte fish, and its rust mixed with the Jewish flavor in the mouths of the soldiers.

This news comes, via the Journal, from the "Kdimah," a servicemen's publication, printed by the Army in Germany. It is the first Jewish publication on that soil since 1938.

Jews

☆ Mike Jacobs

in

☆ About Baseball

Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN

THESE are lush days for Michael Strauss Jacobs the fistic promoter. Everything Mike puts on in the Garden that Tex Richard built practically sells out the joint. Fights that ordinarily would be on the undercard in peace time are of necessity given top billing with no kicks from the customers. The fans want fights and are content to take whatever Mike can scrape together. Many a time Mike has scraped the bottom of the fistic barrel but the fans continue to come back for more at top prices.



No matter what Jacobs does the gate will hold up. His is verily the touch of Midas. Recently the Twentieth Century Sporting Club, the fancy name for the promoter's fight set up, put on a Friday night show featuring Danny Bartfield a classy New York lightweight and a Mexican yclept Zavala. The bout drew some sixty thousand simoleans.

Not content with this good showing Mike came back three nights later with a feather-weight tittle match between Willy Pep and Phil Terranova, and hustled a cool forty-one thousand. For the first two months of the year Mike has already grossed more than a half million smackers.

Right now all Michael has to do is open the Garden and throw two men into the ring in order to rake the dough in. At least that is the way it appears to the smart New Yorkers and at times to the effete writers. Columnists like Dan Parker are constantly berating Jacobs for the fights he puts on and the high prices he extorts from a gullible public. But without his competent staff Jacobs would find the going more than easy. By some strange coincidence the staff at the top is all Yiddish. The matchmaker is Nat Rogers and people are not fooled by his monicker once they get a glimpse of the easy going Nat in action.

The publicity department is headed by scholarly type of press agent, Harry Markson, who has handled the job skillfully the past few years. Even the hard to please Jacobs will be the first to attest to Markson's competency. Harry is a far cry from the loud, so called dynamic, band beater. He does his work smoothly, writes sincere copy, is well informed about the game, and co-operates with all the boxing writers in the city who find it easier to call him for information than looking up the "dope" themselves.

Markson is really an innovation in press agency among the fisticufflers. A former boxing writer for the Bronx Home News, Harry is well informed on world affairs. Away from Jacobs Beach he loves to dig into the classics and forget fights in his well stocked library. He has a spark of what many would call Yiddishkeit. At banquets and in the restaurants fight managers and strange writers are surprised to see Markson pass up ham and bacon no matter how well these delicacies are prepared, Harry doesn't strut about his rather meagre observance of the dietary law, it's just the orthodox upbringing he received in his youth.

Irwin Rosee, related to Jacobs by marriage, and also a former sports writer, handles radio publicity. Those pre big fight broadcasts you hear in which men like Conn and Louis appear are arranged by the versatile Rosee. Rosee is one of the shrewder publicity technicians in radio and is often asked to prepare shows and revues for outfits not related to fighting. The ticket staff is headed by Herman Lewis, brother of the late Murray, New York Mirror boxing editor. Herman can raffle a batch of duets and tell you exactly how many tickets he has in his hand. Mike can never go wrong with this crew.

About Phil Weintraub

Manager Mel Ott of the New York Giants has changed his mind about Phil Weintraub. When the 1944 season closed Ott vowed Phil was through as a Giant. He will be back at 1st base, however. Why the sudden change? It seems that the Giants in the late John McGraw tradition are still trying to furnish Jewish fans with that elusive baseball star. It's rather ironic that McGraw, would have paid thousands for a heavy hitting Jewish clouter, turned down Hank Greenberg when that worthy was willing to try out with the New York National Leaguers.

Snagging that Jewish star was too much for McGraw. Every time he tried to develop one or buy one he ended up behind the eight ball. His experiences, mostly failures, with Andy Cohen, Jake Levy, and Moe Solomon are well known by this time. Even Benny Kauff, probably the best player of Jewish extraction whom he purchased, caused him plenty of discomfit.

When Benny was put on the market by the Brooklyn Federals, for \$30,000, McGraw snapped him up. At the time Germany Schaefer, the manager's long time friend and Giant coach, begged Mac to take Eddie Roush in preference to the troublesome Kauff. Mac did eventually buy Roush but was so enamored of the Jewish ballplayer idea that he soon permitted Roush to go to Cincinnati in a trade. In time Eddie became one of the greatest outfielders of all time while Benny never did hold up to the promise he originally showed. Poor McGraw went to his grave without seeing that elusive Jewish star. In later years Bill Terry did get quite a bit of service out of Harry the Horse Danning.

Goody Rosen to Stick With Dodgers

The other day we had lunch with Leo Durocher to reminisce about our days together in Italy. Leo went over with a USO baseball unit while the writer served a short hitch as war

All Jewish Five Tops American League

Special
PHILADELPHIA, Pa.—The Philadelphia Sphas, an all-Jewish squad, has vaulted into the lead of the American Basketball League as the teams enter the home stretch. They defeated Trenton to replace that team in the top spot by a half-game margin on Feb. 15.

Mike Bloom of Trenton is one of the top scorers in the league.

Joe Choynski Was Classy Jewish Boxer

One of the most colorful of the early Jewish boxers was Joe Choynski, whose record goes from 1884 to 1904, inclusive. His first bout was with Jim Corbett in San Francisco in '84 and it was a no decision affair. His last, too, was a no decision affair, this one with Jack Williams of Philadelphia in '04.

Choynski died about four years ago.

Choynski fought throughout the United States and also in Australia and England.

Long bouts and knockouts were his specialty. He once went 34 rounds with Billy Woods in San Francisco before scoring his knockout. That was the longest bout of his career and it took place on Dec. 17, 1891.

On June 5, 1889, he lost by a knockout to Jim Corbett in the 27th round.

Best Coach Has Seen



IRVING ALTERSON

Jewish Star Scores 246 of Cornell's 773 Points This Year

Special
ITHACA, N. Y.—Irving Alterson, Cornell basketball star, is the leading scorer in the Eastern Intercollegiate League.

A sophomore, this Rosedale (N. Y.) lad was both playmaker and top scorer for the Big Red in 17 games this season. He accounted for 246 of the 773 points Cornell tallied in winning 12 of 17 games.

In the opinion of Coach E. B. (Speed) Wilson, Alterson is the finest one-handed marksman shooting from the pivot he has ever seen. He named Alterson his first choice of the Eastern all-star team and said he would put him on any all-star collegiate aggregation he was asked to select.

The former Andrew Jackson (New York City) high school star is a naval trainee. He weighs 200 pounds, stands 6 feet, 3 inches and is 19 years old. An excellent student and popular, he served as captain by the coach's appointment in each game played.

B'nai B'rith Tourney To Open in Chicago

Special
CHICAGO—The ninth annual B'nai B'rith Youth Organization basketball tournament of Chicago is slated to open Sunday, March 4. There will be three divisions of play. From the tournament an all-star team will be selected to meet the Catholic Youth Organization champions sometime later in the month.

U. S. C. Center Weds While on Leave

Ensign Joseph Wolf, center on the 1942 and 1943 University of Southern California football team, was recently married to Miss Barbara Friedman of Los Angeles. The merger took place while Ensign Wolf was home on leave after seeing plenty of action off Leyte on one of Uncle Sam's Destroyers.

He recently returned from overseas service. . . . Joe Levy is the boxing matchmaker in San Francisco, Calif. . . . Lou Jaffe is publicity director for Promoter Herman Taylor, nationally known fight promoter of Philadelphia. . . . Ex-Marine Barney Ross is writing a book "I'm A Lucky Guy". . . . Irving Palefsky, New York, decided Leon Kennedy, also of New York in a Brooklyn ring last week.

Twenty-two year old Louis Goldstein, a star on the current Long Island university basketball team, won six major letters from Eastern District and starred for the Williamsburg YMHA varsity for several years before enrolling at Long Island. His favorite sport is basketball and during his scholastic days was honored on several All-Star teams. He was the second highest scorer in the Williamsburg during the 1939-40 season.

ONLY JEWISH ATHLETE AT ARIZONA U. JOINS AIR CORPS; SET NEW SWIM RECORD

Special
TUCSON, Ariz.—Louis Silverstein, 18, of Tucson, only Jewish boy on this year's athletic teams at the University of Arizona has recently joined the Army Air Corps.

Silverstein, a sophomore, a veteran of last year's varsity basketball squad, started this season on the team also. A fine swimmer, Silverstein left school holding the Arizona State Amateur Junior title in the 200-meter breast stroke, which he set in Phoenix in August. His time was 3:19.3 minutes, a new state record. He also won three other events in the August meet, the 200 meter freestyle, the 400 meter freestyle, and the 100 meter individual medley.

SPORTS

By LOU BERLINER

The University of Southern California retires any number worn by members of the Trojan football squad who make All-American teams. Among the 13 numbers retired is No. 14 worn by Aaron Rosenberg, an All-American guard, during the season of 1933. Rosenberg is one of the three University of Southern California guards to make an All-American.

The publication "Sports Week," is edited and published by Marty Berg.

Sol Levy, assistant basketball coach at Long Island University, is chairman of the basketball leagues for the Boys' Athletic League in New York and chairman of the Physical Directors Society of the Metropolitan Jewish Welfare board.

TO JONATHAN BRANDT, 1109 Park Place, Brooklyn. . . . No, neither Chuck Klein, formerly of the Phillies and Cubs, or Rube Fischer of the Giants are of Jewish faith. Klein is German American. The nationality of Fischer isn't definite, but according to a recent letter from the Giants' front office, they have only two Jewish players on their roster, Harry Feldman and Phil Weintraub.

Al Sherman, one of the two Jewish members of the 1944 Philadelphia Eagles football team, remained in Philly to play basketball with an independent team. A graduate of Brooklyn College, 22 year old Sherman played quarterback. Bob Friedman, a 215 pound tackle from Washington U and a native of Allentown, Pa., is the other Jewish lad who played with the '44 Eagles.

correspondent in that theatre. Leo the Loquacious one says he believes that Goody Rosen the quiet Canadian boy will stay with the Dodgers all season. "Rosen can also play first base in a pinch so I expect to hold on to him," explains Durocher. "You don't find competent outfielder-first basemen on trees, you know, particularly in these times."



The Jewish Post

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G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

ברוך אתה יי אלחנו מלך העולם
אשר קדשנו במצוותיו וציוונו להדליק נר של שבת
בשבת
ברוך אתה יי אלחנו מלך העולם
אשר קדשנו במצוותיו וציוונו להדליק נר של שבת
בשבת
Boruch atto Adonoy Elohainu melech
ho-olam asher kideshonu bemitzvosov
vetzivonu lehadlik ner shel Shabbos
Blessed Art Thou, O Lord our God,
King of the Universe, who has sancti-
fied us by thy commandments, and
commanded us to kindle the Sabbath
lights.

CALENDAR

Passover -----March 29 to April 5
Lag B'Omer -----May 1
Shavuot -----May 18, 19
Tisha B'Av -----July 19
Rosh Hashonah -----Sept. 8

Friday, March 2, 1945

The Editor's Chair

I spoke to a group of 31 rabbis in New York at luncheon recently, and told them the story of The Jewish Post. This luncheon grew out of a talk to a smaller group of rabbis in New York about three weeks ago.

Then last Friday I spoke at a forum following services at Temple Emanuel in Yonkers, and part of my thesis, which old readers will recognize, is that the true American Jewish public opinion, and the real leadership is somewhere away from the Eastern Seaboard. This conclusion met with vigorous objection, and the point was made that the majority of U. S. Jewry live on the Atlantic Seaboard, and therefore as would be natural, the center of everything Jewish would spring from there. I stuck to my guns, however.

Then just this morning came a note from one of the rabbis at the luncheon, which he marks confidential, but which I am sure I can quote from, if I don't reveal his name. He writes: "If you want to keep The Post a truly national periodical, and especially if you want to continue to enjoy the independence which you now enjoy, just . . . (don't come) . . . to New York."

Incidentally, at the luncheon, the rabbis, the majority of whom were Reform, were almost unanimous in their objection to Al Segal's column. But I don't feel that way, although very often I don't agree with what he says.

Rabbi Elmer Berger is writing a book entitled "Jews Are People". I was cautioned by the party who gave me this information to be sure I didn't substitute "A" for "Are" in the title.



WAR BONDS
MEAN MORE THAN A
GOOD INVESTMENT
BUY U. S. WAR BONDS TODAY

Editorial Page

JDC and UPA Should Mediate Differences

THE American Jewish Community hopes that the latest attempt at repairing the split between the Joint Distribution Committee and the United Palestine Appeal will be successful. To this end leaders of Jewish communities throughout the country, should wire both parties that the least they can do is sit down together and make another attempt to arrive at some formula acceptable to all.

Unquestionably neither side can hope to get its fullest demands. But there is the question of the American Jewish community, and

its welfare, which also deserves consideration.

The Joint Distribution Committee, according to an announcement received just before this editorial was written, has agreed to mediation at the hands of the Council of Jewish Welfare Funds and Federation. The United Palestine Appeal can not do other than accept the same offer, unless it wants to bear the brunt of the blame for adding to the already difficult positions of local community leaders who are anxious lest unity achieved on the local level over a period of years be disrupted by an unavoidable internecine fight.

An Exquisite Purim Editorial

IT would be difficult to write an editorial on Purim, which as you know tells of the destruction of the man who sought to destroy the Jews, that would more exquisitely contain the modern parallel than the following news story, emanating from Zurich by way of the Jewish Telegraphic Agency.

Jewish Telegraphic Agency

ZURICH—Frightened Germans are scurrying around Budapest desperately seeking to buy forged documents attesting to the fact that they are of Jewish ancestry, according to the free Hungarian radio. The Germans

hope in this way to avoid internment provided under the Allied armistice terms for all Germans except those of the Jewish faith.

The broadcast revealed that a gang has been arrested in the Hungarian capital for selling the false identification papers. In an ironic postscript, it disclosed that the papers were selling for the same price as those sold to Jews a few weeks ago to "prove that they were of 'Aryan' ancestry. Meanwhile, persons who successfully concealed the fact that they were Jews during the Szekesi regime are now proudly claiming their Jewish ancestors.

One Jewish Delegation at San Francisco

THE call of the American Jewish Committee for all major U. S. Jewish organizations to meet together for the purpose of formulating demands for postwar Jewish rehabilitation, is undoubtedly timely, and albeit it is much like the tail wagging the dog for the Committee to approach the American Jewish Conference, still the organizations should and must get together.

The Conference has already made such agreement with the Board of Deputies of British Jews and the World Jewish Congress, so that an almost world-like unity could be achieved if the American Jewish Committee would join in.

Nor is it a matter of difference of demands. As anyone could have foreseen before the institutes of the congress and the committee studying the situation reported, all Jewish groups were bound to agree in essence, although here and there areas of disagreement would appear, as is the case of course in respect to Palestine.

The organizations can well iron out their small differences on every question except that of Palestine, and world Jewry will be served well by its organizations if only one Jewish delegation, carrying the weight of the combined organizations, made representations at the San Francisco Conference.

Current Comment

Preoccupation With Anti-Semitism Unwholesome, Rabbi Alfred L. Friedman, Benton Harbor, Mich., Says—"Anti-Semitism has increased during the past year and a half," an A. D. L. speaker said at a recent B'nai B'rith meeting. In his detailed report on polls taken to determine the prevalence of anti-Semitism, one point was lightly passed over. It concerned the greater rise of such prejudice among the more educated Gentile members of our American community.

While it is true that people proficient in particular subjects may be "ignorant" with regard to others, it is most discouraging to find illogical and distorted "facts" blindly assimilated by the more enlightened groups. The A. D. L.'s campaign has always been premised on the fact that education makes for greater understanding. They have increased their fund-raising every year for more educational materials, and every year we are told that anti-Semitism is increasing. A. D. L. officials have never been frank enough to admit that there was little enough that they could accomplish with all their files of notorious characters. Despite the speaker's denial of such tactics, the A. D. L. always used as its motto "Mi schlugt Yidden—Gib Gelt!" It is high time that these outworn and deluding methods were abandoned. A more realistic and truthful approach would be as follows:

Fellow-Jews—Anti-Semitism is increasing despite all our efforts. Money is not the only answer. At best, it is better than nothing. It is important for us to realize that every Jew is a representative of his people. Any obnoxious habits that he possesses are a reflection upon his fellow Jews. This is true whether we like it or not. Jews who fail to act as decent human

beings will help anti-Semitism enfold well-meaning Christians within its vicious grasp. Further more, if you wish to avoid Jewish self-hate and to secure a firmer faith in the uprightness of your position, then take a greater interest in Jewish education, Sabbath services, the upbuilding of Palestine and the deliverance of your unfortunate European brethren. Fight Fascism wherever it rears its ugly head. Know your enemies and support their opponents. Allow me to emphasize, my friends, that an unwholesome preoccupation with anti-Semitism as the sum total of Jewish interest and activity, will only lead to a deterioration of the Jewish soul.

Hebrew University Manufactures Scientific Glass Apparatus—When imports of scientific instruments practically ceased with the outbreak of the war, the University's Department of Physical Chemistry started to build certain apparatus and instruments and was soon able to supply other University departments, military and civil authorities of Palestine, hospitals, laboratories and the chemical industry with thermometers, hydrometers, pipettes, etc. In view of the steadily growing demand a regular workshop was established with modern machinery and having a staff of expert workers trained and supervised by the Department of Physical Chemistry which has developed so satisfactorily that it can now supply practically all kinds of scientific glass apparatus. There are good prospects that it will develop after the war into an industrial enterprise that will be the only one of its kind in the Middle East.

MY WORD!

By BEN KELSON

SOMEHOW I can't work myself into a lather about the late (Rabbinically and Jewishly speaking), Rabbi Zolli. Who knows what went on in the former Rabbi's mind? Not to condone his conversion, but perhaps to take it with a smile, I can't help wondering about possible causes.

Maybe the Rabbi saw too much of the typical Jewish congregant, and of typical small town Jewish life, which must sound the same in Italian as in any other language. Maybe the baale batim and the baale bossness, the Presidents, Board members and Sisterhood activizers, the Lodge boosters and the practitioners of petty congregational politics, finally drove the Rabbi meshuggeh.

Seems to me I read something about an interview with him some time ago in which the newly christened Eugenio Maria complained about a congregant who was still stuck on himself and hobnobbing with the Fascist clique even after Mussolini decided to use Hitler's little bag of tricks. Even through all the terror, apparently, his congregants remained congregants, and I wouldn't wonder if it turned out that Signor Giovanni Cohen kept on hating the insides of Signor Giuseppe Levi, because they were (or had been) in the same business, throughout all the turmoil.

Maybe, thought the late Zolli, if they're still what they always were, petty, fuming and fussing, I'd just as soon be a Catholic.

Or, perhaps, he just figured out that there weren't enough Jews left to do business with as a Rabbi, so he decided to go where the market was, for religious ministrations.

When I made up my mind to study for the Rabbinate my uncle discouraged me. He said religion wasn't a good business, not nearly so good as the clothing business, but if I had to go into the religion business, why didn't I do business with Catholics rather than Jews—there was a bigger and better market there, and I'd have customers easier to handle.

House Committee Oke Funds for U. S. Member

SPECIAL WASHINGTON—The House Appropriations Committee has approved a request from the State Department for \$25,000 to provide American participation in the War Crimes Commission until next July 1. An additional \$80,000 requested for the ensuing fiscal year is now under consideration. The allocation now goes before the House and Senate for final approval.

Colonel Hodgson, Pell's assistant, meanwhile is representing the U. S. on the commission. It is doubtful whether Pell will return as U. S. representative.

Pell was withdrawn because he insisted on punishing Nazis for crimes committed against German Jews.

CHICAGO—Congregation Shomre Shaboth held a reception in honor of the silver wedding anniversary of Rabbi Lipman Kolpas and his wife.

Give Blood to The Red Cross

Vol.

Big I

Dr. J. B'nai

Dr. J. B'nai Hillel University dianap at a m nesday quarter His sub an's W A pi held pr program Levy v who ha cerning Mrs. H HU. 199 aelson.

Mrs. J Dies i

Mrs. J W. 43r Feb. 28 she had cember. Abraham in 1939. Mrs. C in India member Borinste Central and Had were he the Aar with Ra fleeing. Teffla c

Surviv

dore Gr and Hen Mass.; Gertrude tick and beln, all brothers, Shuman of Boston Miss Del Friedman ter, all Mrs. G Brockton vine of Mrs. Mor burg, Ma

Rabbi New I

Rabbi five-year three year a ter Board of Temple a night. T immediate rising vo said, a v Rabbi C In the F Rabbi El